STORAGE RENTAL AGREEMENT FOR SCOTT COUNTY FAIRGROUNDS

| The undersigned (the "Renter") hereby agree | s to pay Scot | tt County Agricult | ural Society, Inc. | (the "Society") the sum of |
|--|--|--|---|---|
| \$ for the seasonal stora | age of | | | |
| 1st 2015 thru April 20, 2016 in a building or on | +h o grounds | (th | e "Property") fo | the lease term of October |
| 1st, 2015 thru April 30, 2016 in a building or on | tne grounds. | | | |
| Renter represents and warrants lawful possession | on of all Prope | erty subject to this | agreement. | |
| Renter acknowledges that this agreement is for Society does not accept any liability for the Proany losses to the Property or Renter, no mater responsibility or liability for the protection of insurance coverage to protect against loss regard obligations arising from any and all actual or poinjury caused by the Renter and/or any person(see the society of the socie | pperty stored, ter the cause the Property. rdless of the c tential claims. | nor does it carry a of such loss. Fur It is the sole res cause. Renter here In addition, Rente | any protections to thermore, the So ponsibility of the by releases and i er shall be respon | o guard against or reimburse ociety does not assume any Renter to obtain adequate ndemnifies the Society of all sible for any damage, loss or |
| The Society, its employees, or authorized agent for purposes of performing necessary building the event of an emergency. When feasible, the | or grounds m | aintenance, the co | nsolidation of re | ntal property locations, or in |
| This agreement will be governed by and constrained the policies of the Society. If the Society attorney's fees and/or other legal fees or charge | brings any leg | | | |
| Prior to the termination of this agreement, R handling requested by the renter of stored Pro minimum fee of \$50.00. | | | | |
| This is the entire agreement between the partie between the parties. | es. It replaces | s and supersedes a | ıny and all oral ag | reements and prior writings |
| Renters Printed Name: | | | | |
| Address: | City: | | | Zip Code: |
| none Number: | | Additional Phone Number: | | |
| Signature of Renter: | | Date: | | |
| Scott County Agricultural Society, Inc.: | | | Date: | |
| Contact: Checks paya | ble to: | Scott County Agr | 7151 190 th St. W | est, Ste #145 |
| 952-492-2436 | | | Jordan, MN 553 | J |