



**OUTDOOR SPACE AGREEMENT- 2022**  
**SCOTT COUNTY FAIR**

7151 190<sup>th</sup> Street W Suite #145 Jordan, MN 55352

952-492-2436 ♦ Fax: 952-492-5442

[fairofficestaff@scottcountyfair.com](mailto:fairofficestaff@scottcountyfair.com) [www.scottcountyfair.org](http://www.scottcountyfair.org)

**Wednesday July 27 - Sunday, July 31, 2022**

FIRM OR COMPANY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E—MAIL \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

LIST ALL ITEMS TO BE SOLD OR EXHIBITED: (All are subject to Fair Approval)

LIST SPECIAL REQUESTS OR NEEDS (i.e. electrical requirements): \_\_\_\_\_

**Instructions: Please return the following:**

- ♦ Signed lease agreement form
- ♦ MN Dept of Revenue ST-19 form
- ♦ Check (payable to Scott County Fair)
- ♦ Certificate of liability insurance

**RATE SCHEDULE: Price includes 2 Commercial Parking Passes**

**Before June 1<sup>st</sup>**  
**\$375**

**Before July 1<sup>st</sup>**  
**\$400**

Outdoor Space (Approx. 10' X 20') \$ \_\_\_\_\_  
Additional space @ \$5/ft and **all space requirements and locations** must be arranged with Administrator.

Commercial Season Parking Pass (Additional) \$25 ea. \$ \_\_\_\_\_

**Electrical Requirements – All Cords MUST meet State Code:**

Regular 110-volt hookups, when available \$75 ea.X \_\_\_\_\_ \$ \_\_\_\_\_

220 volt/ 50amp hookups, when available \$150 eaX \_\_\_\_\_ \$ \_\_\_\_\_

Liability Insurance through Fair \*Call for fee \$ \_\_\_\_\_

♦ **Please Note: All vendors need liability insurance**, if you do not have insurance, you can be added to our policy for the period of our fair.

**TOTAL** \$ \_\_\_\_\_

It is hereby mutually agreed that the Scott County Agricultural Society leases space during the 2021 Scott County Fair to the above named applicant. No part of this space covered by this agreement shall be assigned, sublet, or otherwise disposed of without the written consent of the Scott County Fair. Scott County Fair assumes no liability for loss or damage to any property of the Applicant. The Applicant agrees to confine all exhibit activities to within the limits of the space allowed them. Sales people and demonstrators are prohibited from operating outside of assigned space as to interfere with the public or other exhibitors. NO food items are to be handed out during the fair without prior permission from the administrator. **The Applicant agrees to setup between 9 AM-9 PM TUESDAY, JULY 26 and begin staffing the space by 12:00 PM WEDNESDAY JULY 27 and remain until 6:00 pm on SUNDAY JULY 31. NO Vehicles allowed on the Main or South Roads prior to 6:30 PM on Sunday August 1!** The Applicant shall hold the Scott County Fair, its agents and directors harmless from any and all claims or causes of actions made by any person against the Scott County Fair arising out of any actions or conduct of the Applicant, its agents or employees.

**SET-UP: Tues. July 26 9 AM – 9 PM**

**MINIMUM EXHIBIT HOURS: Wed 12 PM-9 PM, Thurs 10 AM-10 PM, Fri 10AM-10PM, Sat 10AM-10PM, Sun 11AM-6PM**

Date: \_\_\_\_\_

♦ ♦ **APPLICANT SIGNATURE** ♦ ♦

**SCOTT COUNTY FAIR MANAGER**

**Office use only:** Date \_\_\_\_\_ Payment \$ \_\_\_\_\_ Certificate of Insurance \_\_\_\_\_ ST-19 \_\_\_\_\_