

You are cordially invited to the 2026 Annual Meeting of the Scott County Agricultural Society

When: Monday, November 2nd, 2026

6:00 pm Social Gathering

6:30 pm Dinner

7:00 pm Annual Meeting

Where: Ridges at Sand Creek

21775 Ridges Dr.

Jordan, MN 55352

You MUST RSVP by 10/15/26 if you plan on attending.

fairofficestaff@scottcountyfair.com

or (952) 492-2436

Ag society dues for 2026 are \$40/person. Must be a paid member to vote. You can pay your dues at the meeting (the dues paid at the meeting are for the year 2026).



The fair is always looking for Volunteers- please watch the website for more information



Thank you to our Fair board
Members for your hard
Work!

5 Best Days of Summer
July 28- August 1st 2027
Like us on Facebook!
Follow us on Instagram
TikTok

Current Fair Board Members

***President** – Les Quatmann, Jordan

Vice President – Dave Latzke, Belle Plaine

Secretary – Joy Schmitt, Jordan

Treasurer – Cinda Smith, Jordan

Mike Ashman- Hamburg

Chris Bieder, Belle Plaine

***Andy Breeggemann**, Jordan

***Brent Durand**, Belle Plaine

Nick Gerdes, Jordan

Ken Glisczinski, New Prague

***John Kubes**, New Prague

Megan Glisczinski, Belle Plaine

Eve Hennen, Belle Plaine

Jennifer Klecker, Shakopee

***Sara Ruehling**, New Prague

***Doug Schmitt**, Jordan

***Tyler Schmitt**, Jordan

Matt Thoraldson, Belle Plaine

Anna Buckentine, Hamburg

Jim Prokes, New Prague

***ONE OPEN TERM-** (end year 2027)

Terms ending in 2026

Are you interested in becoming more involved with the fair? Run for the Fair Board!

As a member of the Scott County Agricultural Society, you are eligible to run the fair board..

Expectation:

- Be able to attend monthly Fair Board meetings
- Be available to help prepare for the Fair and oversee events during fair week

Interested members should call the Fair Office (952-492-2436) or contact one of current Fair Board members in order to get your name on the ballot. Nomination should be made before October 2nd.

If you are interested in running for the board please contact office to be added to the ballot!! **NO nominations from the floor.**

