



OUTDOOR SPACE AGREEMENT- 2027 SCOTT COUNTY FAIR

7151 190th Street W Suite #145 Jordan, MN 55352

952-492-2436

fairofficestaff@scottcountyfair.com

www.scottcountyfair.org

Wednesday July 28 - Sunday, August 1st, 2027

FIRM OR COMPANY _____

CONTACT PERSON _____

ADDRESS _____

CITY AND STATE _____ ZIP _____ E-MAIL _____

PHONE: _____ FAX: _____

LIST ALL ITEMS TO BE SOLD OR EXHIBITED: (All are subject to Fair Approval)

LIST SPECIAL REQUESTS OR NEEDS (i.e. electrical requirements): _____

Instructions: Please return the following:

☐ Signed lease agreement form

☐ Check (payable to Scott County Fair)

☐ MN Dept of Revenue ST-19 form

☐ Certificate of liability insurance

RATE SCHEDULE: Price includes 2 Commercial Parking Passes

	Before June 1 st	Before July 1 st
Outdoor Space (Approx. 20w' X 10d')	\$475	\$500
		\$ _____

Additional space @ \$5/ft and **all space requirements and locations** must be arranged with the Administrator.

Season Parking Pass (any additional passes purchased will be for the regular parking lot)
\$40 ea. \$ _____

Electrical Requirements – All Cords MUST meet State Code:

Regular 110-volt hookups, when available \$75 ea.X _____ \$ _____

220 volt/ 50 amp hookups, when available \$150 ea.X _____ \$ _____

Liability Insurance through Fair (\$125.00 to be added to our Policy) * Fee \$ _____

♦ **Please Note:** All vendors need liability insurance, if you do not have insurance,

you can be added to our policy for the period of our fair.

TOTAL \$ _____

It is hereby mutually agreed that the Scott County Agricultural Society leases space during the 2026 applicant. No part of this space covered by this agreement shall be assigned, sublet or otherwise disposed of without the written consent of the Scott County Fair board.. The Scott County Fair will not be held responsible or have any liability for loss or damage to any property of the Applicant. The Applicant agrees to confine all exhibit activities to within the limits of the space allowed them. Sales people and demonstrators are prohibited from operating outside of assigned space as to interfere with the public or other exhibitors. NO food items are to be handed out during the fair without prior permission from the administrator.

The Applicant agrees to set up between 9 AM-6 PM MONDAY or TUESDAY, JULY 26 or 27 and begin staffing the space by 12:00 PM WEDNESDAY JULY 26 and remain until 6:00 pm on SUNDAY, August 1st, 2027. NO Vehicles allowed on the Main or South Roads prior to 6:30 PM on Sunday August 1st. The Applicant shall hold the Scott County Fair, its agents and directors harmless from any and all claims or causes of actions made by any person against the Scott County Fair arising out of any actions or conduct of the Applicant, its agents or employees.

♦**SET-UP: Mon/Tues July 26-27, 2027 9AM – 6 PM**

MINIMUM EXHIBIT HOURS: Wed 12 PM-9 PM, Thurs 10 AM-10 PM, Fri 10AM-10PM, Sat 10AM-10PM, Sun 10AM-7PM

Applicant signature _____ date: _____ SCF sig. _____ date: _____

Office use only: Date _____ Payment \$ _____ Certificate of Insurance _____ ST-19 _____