



INDOOR COMMERCIAL SPACE AGREEMENT- 2026 SCOTT COUNTY FAIR

7151 190th Street West, Suite #145 Jordan, MN 55352
952-492-2436

fairofficestaff@scottcountyfair.com www.scottcountyfair.org

Wednesday, July 22- Sunday, July 26, 2026

FIRM OR COMPANY _____

CONTACT PERSON _____

ADDRESS _____

CITY AND STATE _____ ZIP _____ E-MAIL _____

PHONE: _____ FAX: _____

LIST AND DESCRIPTION OF ALL ITEMS OR SERVICES TO BE SOLD OR EXHIBITED:

The buildings are setup with pipes & drapes; **no tables or chairs are provided**. All electrical devices in space must be turned off upon exiting each night. LIST ANY ADDITIONAL REQUESTS AND NEEDS (i.e., electrical: 110 volt plug-ins are included): PLEASE NO STAPLING TO CURTAINS!!!!

Instructions: Please return the following no later than May 1, 2026 or ASAP:

Signed lease agreement form _____ Check (payable to Scott County Fair) _____

MN Dept of Revenue ST-19 form _____ Certificate of liability insurance _____

Prices include 2 Commercial Parking Passes:

Indoor Booth (10' W x 8' D) Before June 1, 2026	\$400 ea X _____ (# of spaces)	\$ _____
Indoor Booth (10' W x 8' D) Before July 1, 2026	\$450 ea X _____ (# of spaces)	\$ _____

Additional Commercial Parking Pass	\$40 ea X _____ (# of passes)	\$ _____
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Liability Insurance through Fair Note: All booths must have liability insurance,
if you do not have insurance, you can be added to our policy for the period of our fair. (\$125.00)

TOTAL	\$ _____
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It is hereby mutually agreed that the Scott County Agricultural Society leases space during the 2026 Scott County Fair to the above named applicant. No part of this space covered by this agreement shall be assigned, sublet, or otherwise disposed of without the written consent of the Scott County Fair. Scott County Fair assumes no liability for loss or damage to any property of the Applicant. The Applicant agrees to confine activities within the limits of the space allowed to them. Sales people and demonstrators are prohibited from operating outside of the assigned space as to interfere with the public or other exhibitors. NO food items are to be handed out during the fair without prior permission from the administrator. **The Applicant agrees to set-up between 9:00 AM-6:00 PM MONDAY, July 20 OR TUESDAY, JULY 21 and begin staffing the booth at 12:00 PM WEDNESDAY, JULY 22 and remain set-up until 6:00 PM on SUNDAY, JULY 26.** The Applicant shall hold the Scott County Fair, its agents and directors harmless from any and all claims or causes of actions made by any person against the Scott County Fair arising out of any actions or conduct of the Applicant, its agents or employees. **Sunday at closing NO vehicles will be allowed on South Side of Building before 6:30 PM! NO REFUNDS.**

SET-UP: Mon., July 20 OR Tues., July 21 9:00 AM - 6:00 PM

**** PLEASE NOTE: Buildings are locked from 6 PM on Tues. and will open 1 hour prior to building opening daily****

BOOTH HOURS: Wed 12 PM-9 PM, Thurs 10AM-9PM, Fri 10 AM-9 PM, Sat 10 AM-9 PM, Sun 10AM-6PM

By signing this contract/ application I acknowledge I have read the Scott County Fair Vendor Manual. OFFICE USE ONLY- Payment _____ COI _____ ST19 _____

DATE _____ APPLICANT SIGNATURE

DATE _____ SCOTT COUNTY FAIR MANAGER