



# OUTDOOR SPACE AGREEMENT- 2026 SCOTT COUNTY FAIR

7151 190<sup>th</sup> Street W Suite #145 Jordan, MN 55352

952-492-2436

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[www.scottcountyfair.org](http://www.scottcountyfair.org)

Wednesday July 22 - Sunday, July 26, 2026

FIRM OR COMPANY \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_  
ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E—MAIL \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

LIST ALL ITEMS TO BE SOLD OR EXHIBITED: (All are subject to Fair Approval)

LIST SPECIAL REQUESTS OR NEEDS (i.e. electrical requirements): \_\_\_\_\_

## Instructions: Please return the following:

☐ Signed lease agreement form

☐ Check (payable to Scott County Fair)

☐ MN Dept of Revenue ST-19 form

☐ Certificate of liability insurance

## RATE SCHEDULE: Price includes 2 Commercial Parking Passes

	Before June 1 <sup>st</sup>	Before July 1 <sup>st</sup>
Outdoor Space (Approx. 20w' X 10d')	\$475	\$500
		\$ _____
Additional space @ \$5/ft and <b>all space requirements and locations</b> must be arranged with the Administrator.		
Commercial Season Parking Pass (Additional)	\$40 ea.	\$ _____
<b><u>Electrical Requirements – All Cords MUST meet State Code:</u></b>		
Regular 110-volt hookups, when available	\$75 ea.X _____	\$ _____
220 volt/ 50 amp hookups, when available	\$150 eaX _____	\$ _____
Liability Insurance through Fair (\$125.00 to be added to our Policy)	* Fee	\$ _____

◆ **Please Note: All vendors need liability insurance**, if you do not have insurance,  
you can be added to our policy for the period of our fair.

**TOTAL** \$ \_\_\_\_\_

It is hereby mutually agreed that the Scott County Agricultural Society leases space during the 2026 applicant. No part of this space covered by this agreement shall be assigned, sublet or otherwise disposed of without the written consent of the Scott County Fair board.. The Scott County Fair will not be held responsible or have any liability for loss or damage to any property of the Applicant. The Applicant agrees to confine all exhibit activities to within the limits of the space allowed them. Sales people and demonstrators are prohibited from operating outside of assigned space as to interfere with the public or other exhibitors. NO food items are to be handed out during the fair without prior permission from the administrator.

**The Applicant agrees to set up between 9 AM-6 PM MONDAY or TUESDAY, JULY 20 or 21 and begin staffing the space by 12:00 PM WEDNESDAY JULY 22 and remain until 6:00 pm on SUNDAY JULY 26. NO Vehicles allowed on the Main or South Roads prior to 6:30 PM on Sunday July 26.** The Applicant shall hold the Scott County Fair, its agents and directors harmless from any and all claims or causes of actions made by any person against the Scott County Fair arising out of any actions or conduct of the Applicant, its agents or employees.

◆ **SET-UP: Mon/Tues July 20-21, 2025 9AM – 6 PM**

**MINIMUM EXHIBIT HOURS:** Wed 12 PM-9 PM, Thurs 10 AM-10 PM, Fri 10AM-10PM, Sat 10AM-10PM, Sun 10AM-7PM

Applicant signature \_\_\_\_\_ date: \_\_\_\_\_ SCF sig. \_\_\_\_\_ date: \_\_\_\_\_

**Office use only:** Date \_\_\_\_\_ Payment \$ \_\_\_\_\_ Certificate of Insurance \_\_\_\_\_ ST-19 \_\_\_\_\_