# SCOTT COUNTY FAIR EXHIBITOR HANDBOOK



Stayin' Alive in 2025

# July 23 – July 27, 2025 JORDAN, MN

You do NOT need to live in Scott County to enter projects in the Scott County Fair.

Visit scottcountyfair.org for additional & updated information & forms and a complete list of events and entertainment.

Find us on Facebook, Twitter & Instagram

# SCOTT COUNTY FAIR -- CREATIVE ARTS, EDUCATION, & HORTICULTURE

Building Supervisor: Pat Will 952-447-1652

#### OPEN CLASS REGISTRATION is due by 11:59pm Friday, July 11th:

Online registration <a href="https://scottcountyfairmn.fairentry.com">https://scottcountyfairmn.fairentry.com</a>

**ENTRY FEE**: \$0.50 per entry **LATE ENTRY FEE**: \$1.00 per entry

Only one entry per lot, except where noted

**Advanced registration is strongly encouraged.** If you pre-register, your entry tags will be ready when you bring in your exhibits and you will avoid long lines. If you change your mind after pre-registration and do not intend to show an item, let us know when you arrive, and we will remove it from our records.

# Exhibiting at the fair is as easy as 1-2-3!

- 1 Decide what you want to exhibit.
- 2 Register—Do one of the following:
  - \*Download PDF form <a href="https://scottcountyfair.org/creative-arts-registration/">https://scottcountyfair.org/creative-arts-registration/</a>
    (Get Involved -> Premium List) Print, fill out, and mail the form to: 7151 190<sup>th</sup> St. W. Jordan, MN 55352

    Those who enter with paper or mail in registration will be charged an extra \$1 processing fee per exhibitor

    \*Online registration: The link to the online entries site will be located on the Scott County Fair website. (Get Involved/ Premium List/Online Entries/ Create login and follow instructions on the website)

    http://www.scottcountyfair.org/forms/creative-arts-education-horticulture-registration/)
- 3 Bring Exhibits to the Fair at the specified times listed below:
- Bring all NON-PERISHABLE items to the Creative Arts Building #8 on the Scott County Fairgrounds on
   THURSDAY, July 17 from 6-8 pm or SATURDAY, July 19 from 11 am 2 pm. This includes children's exhibits, needlecraft, sewing, crafts, pictures and wall hangings, artwork, and photography.
- Bring all PERISHABLE items to the Creative Arts Building # 8 on the Scott County Fairgrounds on TUESDAY, July
   from 1-5 pm. This includes baking, candy, canning, garden vegetables, herbs, fruit, flowers, beer, wine and miscellaneous.
- 4 Pick up projects/checks: All exhibits <u>must</u> remain in place until 6:00 PM Sunday, July 27 and be removed by 7:00 PM Sunday, July 27. The building will be closed at 5:30 pm on Sunday night and will reopen at 6:00 pm for release. Premium checks will be available when entries are released. Premium checks have a 30 day validation period. All leftover exhibits will be brought to the Fair Office. Fair Board Directors and Staff will take every precaution for the preservation of articles but will not be responsible for loss or damage beyond our control. Note: If you would like to donate your premium check to the fair, you can request a receipt for tax purposes

When there is one entry of a kind, the judge is not to award a premium unless one is deserved. Any premium may be withheld at the discretion of the judge. Premiums shall not be awarded to articles that are unworthy. Judges may award a maximum of 1 blue, 1 red, and 1 white in each lot. Grand and Reserve Awards are given at the discretion of the judge. All items must correspond in number and kind with the premium list in order to obtain a premium. "Any Other or Not Specified" lots are intended only for articles that have no regular lot listed.

Exhibitors are responsible for correct labeling of their exhibits. No premiums shall be paid to any article that has previously received a premium at the Scott County Fair. Exhibitors may exhibit in one or more lots in the same class, with <u>only one entry per lot except where noted.</u>





# **BAKING CONTESTS and AUCTION – Saturday, July 26, 2025**

Watch your entries being judged and auctioned off. All proceeds will go to the Creative Arts building for future projects.

Ribbons awarded to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place in each lot.

NO mixes! All entries must be homemade. Amateur bakers ONLY.

Cakes and Pies will be judged using the following criteria:

Taste, Appearance, Flavor & Creativity

Bring your entries to the Creative Arts Building starting at 10:00AM

Only one entry per exhibitor in each lot.

Refrigeration Provided

Judging starts at 11:00AM with auction immediately following

#### **Pie Contest**

1 or 2 crust, 8 or 9 inch

Grand Champion \$15 and Reserve Champion \$10.

Rosemary Lucius Memorial Pie Contest

Sponsored by Pat Will

#### Dept 02 Class 09

Lots: 01 Apple 04 Any other berry 07 Any Cream pie 02 Cherry 05 Peach 08 Pumpkin/squash 03 Blueberry 06 Rhubarb 09 Any other not listed

#### **Cake Contest**

Round, square or layered, 8, 9, or 10 inch cake

Grand Champion \$15 and Reserve Champion \$10

Bob & Phyllis Mannie Memorial Cake Contest

Sponsored by Norm and Lori Pint

#### Dept 02 Class 10

Lots: 01 Angel Food 04 Frosted Carrot 07 Any other not listed

02 Fruit 05 Chocolate 03 Bundt 06 Red Velvet

#### **DEPARTMENT 01: CHILDREN'S EXHIBITS**

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am-2 pm Premiums: \$3.00; \$2.00; \$1.00 One entry per lot

#### Mission Statement

To encourage and support the creative and artistic abilities of children in whatever medium they choose to work. To provide children with an opportunity to display their work and the work of their peers. To help foster a lifelong interest and enjoyment of art and the many opportunities art can provide.

#### Exhibits will be judged on the following:

- Originality
- Expression
- Design

- Neatness, display condition
- Quality of Work

#### Pre-K and Kindergarten entries will only receive a participation ribbon.

A superintendent has the authority to reject any entry not displayed as directed in the premium book.

#### Requirements for Children's exhibits:

- 1 Exhibits must be the work of the exhibitor during the past 12 months. No portion of a previous year's entry will be accepted.
- 2 Entries may consist of classroom work or at home projects.
- 3 Entries submitted from group projects, where each work has a similar appearance in design, media, and presentation, will be exhibited but not judged.
- 4 No coloring book pages will be accepted.
- 5 No step-by-step building sets, kits, or items from a mold All entries must be from your own imagination.
- 6 Only one entry per lot. Use the grade completed this past spring.
- 7 Exhibits must be labeled on the back or underneath exhibit with the exhibitor's name and grade level completed.
- 8 <u>Dioramas or Constructions</u> must not exceed 20 inches x 20 inches. They must be able to stand on their own mounted on a sturdy platform or encased in a box
- 9 <u>Legos, K'Nex, or Erector,</u> type projects of multiple items must be mounted on a firm surface that is not to exceed 20 inches x 20 inches. Single items can stand on their own. Projects must be original creations (no kits)
- 10 JEWELRY AND BEADWORK
  - Beads, charms, wood, glass, or any combination. Items must be mounted on a sturdy backing such as matte board or stiff cardboard and placed in Ziploc bags.
- HANGING EXHIBITS are hung from pegs on a pegboard and therefore, must have a sturdy backing. Inexpensive frames with a wire attached to the back are recommended. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive are highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set it aside for safe keeping. The Fair and fair workers are not liable for any damage.
- 12 NON-HANGING ARTWORK will be displayed on cork board with push pins unless it is securely mounted on a sturdy and stable base, such as matte board, stiff/heavy cardboard or thin sheets of wood. Tag board and foam core are not acceptable bases. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set it aside for safe keeping. The Fair and fair workers are not liable for any damage.

Children may also enter exhibits in the open adult classes if they choose. See additional Youth Categories at the end of the Children's Exhibits.

# Class 1 - PRE-K & K Activities

01 Crayon, freehand	08 Pencil, freehand	14 Wood projects
02 Tempera, freehand	09 Craft project, seed, pasta or	15 Lego, K'nex, or Erector type
03 Tempera, guidelines	beads	project: Originals only (no kits)
04 Acrylic, freehand	10 Craft project, any other	16 Foam art
05 Acrylic, guidelines	11 Sculpture project, paper	17 Trash to treasure
06 Water color, freehand	12 Sculpture project, clay or plaster	18 Any other not listed above
07 Magic marker, freehand	13 Sculpture project, any other	

#### Class 2 - Grades 1 and 2

01 Poster, any other	08 Mixed medium, freehand	15 Sculpture ceramic or plastic or
02 Scrapbooking, 1 page in clear	09 Acrylic, freehand	clay
page protector	10 Watercolor, freehand	16 Sculpture, any other
03 Construction paper project	11 Magic marker, freehand	17 Seed, stone, sand or salt art
04 Crayon, freehand	12 Any other medium, freehand	18 Trash to treasure
05 Pencil, freehand	13 Sewing project	19 Jewelry
06 Tempera, freehand	14 Lego, K'nex, or Erector type	20 Any other not listed above
07 Tempera, guidelines	project: original (no kits)	

#### Class 3 - Grades 3 and 4

01 Crayon, freehand	08 Pastels, freehand	15 Lego, K'nex, or Erector type
02 Chalk, freehand	09 Watercolor, freehand	project: original (no kits)
03 Pencil, freehand	10 Magic marker, freehand	16 Dioramas
04 Colored pencil, freehand	11 Any other medium, freehand	17 Trash to treasure
05 Ink, freehand	12 Mixed medium, freehand	18 Jewelry
06 Tempera, freehand	13 Sculpture, plaster, clay, ceramic	19 Any other not listed above
07 Acrylic, freehand	14 Quilting	

#### Class 4 - Grades 5 & 6

01 Crayon, freehand	08 Tempera, freehand	15 Sculpture, plaster or clay or
02 Pencil, freehand	09 Any other medium, freehand	ceramic
03 Colored pencil, freehand	10 Mixed medium, freehand	16 Lego, K'nex, or Erector type
04 Watercolor, freehand	11 Any medium, guidelines	project: original only (no kits)
05 Magic marker, freehand	12 Embroidery	17 Trash to treasure
06 Acrylic, freehand	13 Quilting	18 Jewelry
07 Pastels, freehand	14 Holiday decorations	19 Any other not listed above

#### Class 5 - Grades 7 - 12

01 Poster, science

02 Pencil, freehand

03 Colored pencil, freehand

04 Ink, freehand

05 Charcoal, freehand

06 Pastels, freehand

07 Watercolor, freehand

08 Acrylic, freehand

09 Mixed medium, freehand

10 Any other medium, freehand

11 Sewing project, clothing item

12 Sewing project, any other

13 Crochet, knitting

14 Embroidery

15 Quilting

16 Sculpture, clay/ceramic/plaster

17 Shop project

18 Wood, metal project

19 Trash to treasure

20 Jewelry

21 Any other not listed above

**ADDITIONAL YOUTH CATEGORIES:** 

NOTICE: The following classes include Youth Lots in the open class listing of Creative Arts

Classes:

\*\*Baking & Candy: See Dept. 2

\*\*Bed Quilts See Dept. 4 page 13

\*\*PHOTOGRAPHY See Dept. 10

page 22 & 23

\*\*SEWING See Dept. 6 page 16

# **Department 02: BAKING & CANDY**

Katie Busch 612-715-6575 All Premiums: \$3.00; \$2.00; \$1.00

PERISHABLE DROP OFF: Tuesday, July 22, 1 pm - 5 pm One entry per lot

All products must be made from scratch, no mixes. Amateur Bakers ONLY! No Professional or Commercial. No cream fillings, whipping cream or frostings, or items requiring refrigeration, unless specified in a category.

NOTE: No recipes are needed for anything.

#### **BREAD REQUIREMENTS:**

All breads are to be in a clear plastic bag when entered. Plates will be supplied.

Judging Criterion	
<u>Appearance</u>	Internal Appearance
Size	Depth of Crust
Crust	Crumb Texture
Shape	Elasticity
Smoothness	Moisture
Lightness	Color
	Flavor & Odor

#### Class 01 - BREAD, YEAST

01 White	04 Cinnamon Rolls	07 Any other not listed above-
02 Plain Rolls-4	05 Raisin Bread	Identify

03 Nationality Bread- Identify 06 Tea Ring- 8 inch

#### Class 02 - BREADS, BATTER

From scratch, no mixes, 4 items or ½ loaf

01 Blueberry Muffins (4) 05 Baking Powder Biscuits (4) 08 Any other not listed above-

02 Banana Bread 06 Lemon Bread Identify

03 Pumpkin Bread 07 Coffeecake

04 Zucchini Bread

#### Class 03 - CAKES

Sugar Rose Bakeshop will award \$15 Gift card to Grand Champion cake and \$10 Gift card to Reserve Champion cake

4 items, 4-inch square or 1/4 cake

From Scratch, No mixes

01 Angel Food 03 Bundt 05 Any other not listed above

02 Fruit 04 Cupcakes, no papers (4)

#### Class 04 - COOKIES

#### **Judging Criterion**

**Appearance** 

Shape, Thickness Texture, Lightness, Tenderness

Baking and Crust Flavor and Moisture

Sugar Rose Bakeshop will award \$15 Gift card to Grand Champion cookies and \$10 Gift card to Reserve Champion cookies

Four Cookies. No mixes.

All Cookies must be displayed on paper plates, in clear plastic bags.

01 Drop 05 Sugar 09 Chocolate Chip

02 Rolled 06 Ginger 10 Any other not listed above

03 Monster 07 Oatmeal
04 Snickerdoodle 08 Peanut Butter

Class 05 - BARS (4) Not Frosted

01 Brownies 03 Unbaked

02 Lemon 04 Any other not listed above

#### **Class 06 - YOUTH BAKING**

Sugar Rose Bakeshop will award \$15 Gift card to Grand Champion item and \$10 Gift card to Reserve Champion item

Age 16 & Under. Age must be written on the ticket for judging purposes. Please place cookies on a small paper plate in a clear plastic bag. Put bread in a clear plastic bag.

01 Bars, any other (4)
02 Brownies (4)
03 Banana Bread, ½ loaf, no
05 Cookies-Chocolate Chip (4)
06 Cupcakes (4) (No Papers)
07 Any other not listed above

All candy must be placed on a paper plate in a clear plastic bag.

#### **Judging Criterion**

Flavor Smoothness

Texture General Appearance

#### Class 07 - CANDY - 4 Pieces

01 English Toffee 03 Chocolate Fudge 05 Dipped

02 Divinity 04 Carmel 06 Any other not listed above

#### Class 08 - YOUTH CANDY - 4 Pieces

Age 16 & under. Age must be written on the ticket for judging purposes.

01 Caramels

02 Fudge

03 Any Other not listed

# **Department 03: Canning**

ITEM DROP OFF: Tuesday, July 22, 1-5 pm Premiums: \$3.00; \$2.00; \$1.00

#### One entry per lot

# **FOOD PRESERVATION (CANNING)** – One Jar (sizes listed below)

#### **READ CAREFULLY:**

For safety reasons, methods from the information below must be strictly adhered to. Please review the method, headspace, and other details of good canning methods.

Clear standard pint canning jars required, except for jams and jellies (4–8 ounce jars for jams, jellies, relish, and salsa). Two Piece lids are required (no wax).

Leave the ring on the jar. Canning method must be stated on the label. Must be canned after last year's fair. All low acid foods must be processed in a pressure canner or boiling water bath. Fruits, tomatoes, must be processed in a boiling water bath. All canned goods must indicate the content, date, method, and processing time. Jars will be opened.

#### **SAMPLE LABEL**

Content:

Method:

Processing Time:

#### Class 1 - JAMS

4-8 ounce jar

01 Cherry 04 Strawberry 07 Apple Butter

02 Apricot 05 Blueberry 08 Any other not listed above

03 Red Raspberry 06 Strawberry-Rhubarb

#### Class 2 - JELLIES

4-8 ounce jar

01 Apple 05 Plum 09 Elderberry 02 Current 06 Cherry 10 Peach 03 Chokecherry 07 Strawberry 11 Pear

04 Grape 08 Crabapple 12 Any other not listed above

#### Class 3 - CANNED FRUIT

01 Cherries

02 Peaches

03 Any other not listed above

#### Class 4 - PICKLES

01 Bean 03 Cucumber – Dill – Chunks or 05 Pepper

02 Bread and Butter Slices 06 Any other not listed above

04 Cucumbers – Dill – Whole

#### Class 5 - RELISH

4-8 ounce jar

01 Any Item

#### Class 6 - SALSA

4-8 ounce jar

01 Hot 02 Mild 03 Any other not listed above

# Class 7 - VEGETABLES (canned)

01 Any Item

#### Class 8 - DRIED

Store in clear glass or plastic pint jars with covers

01 Fruit 02 Vegetables 03 Any other not listed above

#### **Class 9 - FREEZE DRIED**

Store in clear glass or plastic pint jars with covers

01 Fruit 02 Vegetables 03 Any other not listed above

# **Department 04: QUILTS**

Cheryl Schmeig 952-492-2727

<u>Item Drop Off:</u> Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

Premiums: \$5.00; \$4.00; \$3.00 One entry per lot

All articles must be the work of the exhibitor. Articles that have been previously entered in the competition will not be judged.

#### **Judging Criterion**

General appearance, cleanliness and pressing, beauty of finished article

Value of Article in relation to work done and material used

Suitability of materials and thread used

Workmanship (stitches, seams, hems, neatness)

Difficulty of Project

Design and Color (appropriateness of design to material used and beauty of design and color combination)

#### Class 1 - LAP QUILTS

#### Daystitchers of Prior Lake will award \$25 to the Grand Champion Lap Quilt

Lap Quilt must have a minimum perimeter of 200" and a maximum perimeter of 240".

#### Hand quilted by entrant

01 Appliqué	06 Pre Printed Fabric, hand quilted	09 Group Quilt, more than one
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02 Pieced 07 Special Occasion-anniversary, quilter

03 Child's wedding, etc. 10 Any other not listed above

04 Crazy 08 Scrap-must use at least 20

05 Combination Techniques different fabrics

#### Machine quilted by entrant

11 Pieced	13 Scrap-must use at least 20	14 Anv	other not listed above

12 Combination Techniques different fabrics

#### Machine quilted by other

15 Pieced	17 Scrap-must use at least 20	18 Anv	other not listed above

16 Combination Techniques different fabrics

#### Class 2 - BED QUILTS

# Prior Lake Quilters will award \$50 for grand champion bed quilt

#### **BED SIZE QUILT:**

Must be at least 60" x 80" or larger except "Child's Quilt" which can be single bed size (not crib). Approximate quilt sizes:

 Crib: 28 x 52
 Full/Double
 54 x 75

 Toddler 28 x 52
 Queen
 60 x 80

 Twin 39 x 76
 King
 78 x 80

**Hand Quilted by entrant** 

01 Appliqué 05 Combination Techniques 08 Scrap-must use at least 20

02 Pieced 06 Pre Printed Fabric, hand guilted different fabrics

03 Child's 07 Special Occasion-anniversary, 09 Any other not listed above

04 Tied wedding, etc.

Machine quilted by entrant

10 Pieced 12 Combination Techniques 14 Any other not listed above

11 Child's 13 Scrap-must use at least 20

different fabrics

Machine quilted by other

15 Appliqué 18 Combination Techniques 20 Any other not listed above

16 Pieced 19 Scrap-must use at least 20

17 Child's different fabrics

#### Group Quilts—Must be made by at least 3 people

21 Commemorative quilt, pieced, appliqued, or mixed; hand or machine quilted

22 Pieced, appliqued, or mixed; hand or machine quilted

23 Any Other

The GRAND CHAMPION QUILT will be eligible to enter the Minnesota County Fair Sweepstakes Quilt Contest at the Minnesota State Fair. It will be the responsibility of the winner to enter their quilt at the State Fair. Winning quilt must be full size quilt (60 x 80 or larger).

#### **Class 3 - CRIB SIZE QUILT:**

#### Hand quilted by entrant

01 Applique 03 Any other not listed

02 Pieced above

Machine quilted by entrant

04 Pieced 06 Any other not listed

05 Pre-Printed Fabric above

Machine quilted by other

07 Pieced 09 Any other not listed

08 Pre-Printed Fabric above

#### Group Quilts—Must be made by at least 3 people

- 10 Commemorative quilt, pieced, appliqued or mixed; hand or machine quilted
- 11 Pieced, appliqued or mixed; hand or machine quilted
- 12 Any Other

# Class 12 - Youth Quilt Listing, Age 16 & Under

60 Child's Quilt 61 Tied Quilt 62 Any other not listed above

#### **Class 4 -WALL QUILT**

# Prairie Quilters will award \$25 for grand champion wall quilt.

# Must be ready to hang with sleeve and dowel

#### **Hand Quilted by entrant**

01 Larger than 164" added on all 03 Miniatures, less than 60" added

sides on all sides

02 Smaller than 160" added on all 04 Any other Holiday

sides

#### Machine quilted by entrant

05 Larger than 164" added on all 07 Miniatures, less than 60" added

sides on all sides

06 Smaller than 160" added on all 08 Any other Holiday

sides

#### Machine quilted by other

09 Larger than 164" added on all 10 Smaller than 160" added on all 11 Any other Holiday

sides sides

# **Department 05: NEEDLE CRAFT**

Nan Brandtner 952-492-2981 Bernie Salsman 612-987-7999

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am - 2 pm

All Premiums: \$3.00; \$2.00; \$1.00 except as noted

TWO ENTRIES PER LOT Each exhibitor that enters 2 items in a lot can receive ONLY ONE PREMIUM PER LOT

Class 01 - RUGS

01 Braided 03 Hand Loomed

02 Hooked Latch 04 Any other not listed above

**Class 02 - TABLE LINEN** 

01 Place Mats (4) Any Type 04 Table Cloth Runner, Embroidery 07 Any other not listed above

02 Napkins (4) 05 Table Cloth Runner, Quilted

03 Table Cloth Runner, Sewn 06 Centerpiece

Class 03 - BEDROOM LINEN ACCESSORIES

01 Pillow Cases, Hand Embroidery 03 Dresser Scarf

02 Pillow Cases, Cross Stitch 04 Any other not listed above

**Class 04 - SMALL KITCHEN ARTICLES** 

01 Dish Towels, Embroidered (2) 04 Pot Holders, Any Kind (2) 07 Casserole Carrier

02 Dish Towels, Painted (2) 05 Apron 08 Any other not listed above

03 Dish Towels, Appliqué (2) 06 Hand Towels, Terry (2)

Class 05 - Article Made Out of 100% Alpaca Wool

Knit, crocheted, woven, spun, etc.

Premiums: \$3.00; \$2.00; \$1.00

01 Any Article

#### **Class 06 - HAND KNITTING**

#### Yarned and Dangerous Knitting Club will award \$25 to the Champion Hand Knitted item

01 Sweater, Adult 05 Mittens or Gloves, adult 09 Two Piece Set

02 Sweater, Child 06 Socks 10 Scarf 03 Sweater, Baby 07 Slippers 11 Shawls

04 Hat or Cap, adult 08 Booties 12 Any other not listed above

**Class 07 - HAND SPINNING** 

Premiums: \$5.00; \$4.00; \$3.00

01 Any item, hand felted or fulled 05 Small item constructed with the 08 Yarn created on hand and/or 02 Garment, large, constructed hand spun yarn, e.g. mittens support spindle, any number of plys with hand spun yarn, e.g. sweater 06 Woven article with combination 09 Hand dyed yarn, any number of 03 Garment, woven using hand home spun and commercial yarn plys

spun yarn 07 Set of items constructed with 10 Any Other not listed above

04 Skein of yarn hand spun yarn

Class 08 - WEAVING

Premiums: \$5.00; \$4.00; 3.00

01 Using commercial yarn only 03 Any item, floor loom

02 Any item, rigid heddle 04 Any Other not listed above

**Class 09 - CROCHETED ARTICLES** 

01 Sweater, adult 04 Slippers 07 Shawls

02 Hat or Cap, adult 05 Doilies 08 Any other not listed above

03 Mittens or Gloves, adult 06 Scarf

Class 10 - PILLOWS

01 Cross Stitch, Printed 03 Embroidered, hand 05 Any other not listed above

02 Crocheted 04 Quilted

Class 11 - TATTING

01 Pillowcase, tatted edge 03 Holiday Articles

02 Small articles, bookmarks, etc. 04 Any other not listed above

Class 12 - AFGHANS

Premiums \$4.00; \$3.00; \$2.00

01 Knitted 03 Crochet 05 Any other not listed above

02 Knitted, baby 04 Crochet, baby

**Class 13 - HAND EMBROIDERY** 

01 Pillow Cases 03 Dresser Scarf

02 Tablecloths 04 Any other not listed above

Class 14 - DOLLS

O1 Soft Sculptured O4 Puppet, any type O6 Teddy Bear

02 Fabric Doll 05 Doll clothes, mounted on 07 Any other not listed above

03 Pillowcase Doll cardboard

Class 15 - FELTING

01 Wet

02 Any Other

#### **Class 16 - PICTURES AND WALL HANGINGS**

All exhibits must be either framed or appropriately prepared for display ready to hang. (We will hang on a pegboard with hooks.) If not prepared for display and ready to be hung, the entry will not be accepted for judging.

01 Appliqué05 Counted Cross Stitch Picture,08 Embroidered02 CrewelFramed over 100 sq. in.-200 sq. in.09 Needlepoint

03 Counted Cross Stitch Picture, 06 Counted Cross Stitch Picture, 10 Any other not listed

Framed 25 sq. in.-50 sq. in. Framed over 200 sq. in.

04 Counted Cross Stitch Picture, 07 Counted Cross Stitch, Any Other

Framed over 50 sq. in-100 sq. in.

# **Department 06: SEWING**

Nan Brandtner 952-492-2981 Bernie Salsman 612-987-7999

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am -2 pm

Premiums \$3.00; \$2.00; \$1.00

TWO ENTRIES PER LOT Each exhibitor that enters 2 items in a lot can receive ONLY ONE PREMIUM PER LOT

#### **Judging Criterion**

General appearance, cleanliness and pressing, beauty of finished article

Value of Article in relation to work done and material used

Suitability of materials and thread used

Workmanship (stitches, seams, hems, neatness

Difficulty of Project

Design and Color (appropriateness of design to material used and beauty of design and color combination)

#### **Class 1 - ADULT GARMENTS**

01 Jacket or Blazer 04 Dress or Jumper 07 Purse or Tote

02 Skirt 05 Costume 08 Any other not listed above

03 Blouse or shirt 06 Quilted

#### **Class 2 - CHILDREN'S GARMENTS**

01 Suit 04 Nightgown, Pajamas 07 Any other not listed above

02 Coat 05 Embroidered 03 Skirt 06 Purse or Tote

#### Class 3 - Youth Listing, Age 16 and under

01 Coat 03 Embroidered

02 Skirt 04 Any other not listed above

# **Department 07: CRAFTS**

Nan Brandtner 952-492-2981 Bernie Salsman 612-987-7999

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am - 2 pm

All Premiums \$3.00; \$2.00; \$1.00

Two entries per lot Each exhibitor that enters 2 items in a lot can receive ONLY ONE PREMIUM PER LOT

**Judging Criterion** 

General Appearance, Beauty of Finished Article Value of Article in Relation to work done & material used

Suitability of materials used Workmanship

Difficulty of Project Originality of Design

Class 01 - Ethnic Crafts

Paintings, sewing, needlework, beadwork, etc.

01 Native American 02 Scandinavian 03 Any other not listed above

Class 02 - CRAFTS

01 Basket, Hand made 06 Stamp Art Card & Envelope 09 Scrapbooking, 1 page in clear

02 Calligraphy 07 Stamp Art Card & Envelope, page protector

03 Quilling, any other Holiday 10 Any other not listed above

04 Stuffed or Yarn Article 08 Stamp Art, Other

05 Stationery, hand decorated

Class 03 - POTTERY/CLAY

01 Wheel Thrown 02 Polymer Clay 03 Any other not listed above

Class 04 - WOOD

Products exceeding 4'x6' may be displayed outside. Safety is not guaranteed. <u>All hanging items need wire loops for display on peg board.</u>

01 Any Item

Class 05 - INTARSIA

All hanging items need wire loops for display on a peg board.

01 Any Item

Class 06 - CARVING

01 Any Item

**Class 07 - WOODTURNING** 

01 Bowls 02 Spindle 03 Any other not listed above

Class 08 - CERAMICS

01 Any Item

#### **Class 09 - PLASTER CRAFT**

01 Any Item

#### **Class 10 - FREE HAND PAINTING**

(Folk, Peasant, Early American, Pennsylvania, Dutch, Rosemaling)

01 Any Item

#### **Class 11 - LEATHER TOOLING**

01 Any Item

#### Class 12 - WREATH

01 Any Item

#### **Class 13 - HOLIDAY DECORATIONS**

01 Holiday Table Arrangement 03 Christmas Tree Skirt 05 Holiday Wall Hanging

02 Christmas Tree Ornament 04 Christmas Stocking 06 Any Other

#### **Class 14 - RECYCLED PRODUCT**

#### Champion Awards sponsored by European Metal Recycling Ltd of Savage

#### \$15 Grand Champion and \$10 Reserve Champion

Entries in this category will be judged on neatness, originality, and usefulness of the product. List original item and recycled use on entry form.

01 Household Item 03 Garment, recycled

02 Yard or Garage Item 04 Any other not listed above

# **Department 08: ANTIQUE**

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am-2 pm

Premiums: \$4.00, \$3.00, \$2.00 One entry per lot

#### Class 01 Vintage 50-99 years

Give the age and history of the entry

Ideas or suggestions are listed below. We look forward to seeing your creativity in these NEW categories.

- 01 Paper Goods; books, published materials (newspapers/magazines, postcards/letters, greeting cards, photographs)
- 02 Textiles; needlework, quilts, clothing/accessories
- 03 Metal; copper, brass, enamelware, tin, aluminum, cast iron, silver, pot metal, etc.
- 04 Wood; carved woodenware, furniture, kitchenware, doll houses, bowls/boxes, figurines, etc.
- 05 Glass; bottles, jars, stemware, tableware, etc.
- 06 Ceramic; pottery, stoneware, porcelain, china, etc.
- 07 Children; toys, games, dolls, etc.
- 08 Military

#### Class 02 Antique; 100+ years

Give the age and history of the entry

Ideas or suggestions are listed below. We look forward to seeing your creativity in these NEW categories.

- 01 Paper Goods; books, published materials (newspapers/magazines, postcards/letters, greeting cards, photographs)
- 02 Textiles; needlework, quilts, clothing/accessories
- 03 Metal; copper, brass, enamelware, tin, aluminum, cast iron, silver, pot metal, etc.
- 04 Wood; carved woodenware, furniture, kitchenware, doll houses, bowls/boxes, figurines, etc.
- 05 Glass; bottles, jars, stemware, tableware, etc.
- 06 Ceramic; pottery, stoneware, porcelain, china, etc.
- 07 Children; toys, games, dolls, etc.
- 08 Military

# **Department 09: ARTWORK**

Pat Boegeman 612-222-6285

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am - 2 pm

Premiums \$3.00; \$2.00; \$1.00 Two entries per lot

Each exhibitor that enters 2 items in a lot will receive only one premium per lot

<u>ALL EXHIBITS</u> should have a secure device for hanging and a sturdy backing. Inexpensive frames with wire attached are recommended. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set it aside for safe keeping. The Fair and Fair workers are not liable for any damage due to falling.

All Exhibits not in a frame, will be hung on a cork board with push pins.

All <u>ACRYLICS EXHIBITS</u> must be either framed, matted or wrapped canvas and must have a secure device for hanging. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard.

The exhibitor's name should be on the back of the exhibit. Any exhibit not properly equipped will not be accepted.

#### Class 1 - WATERCOLOR

01 Animals	04 Children	07 Any other not listed
02 Landscapes	05 Holiday	

#### Class 2 - ACRYLICS

OI Allillais 07 Ally Other Hot liste	01 Animals	04 Children	07 Any other not listed
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02 Landscapes 05 Holiday
03 Water Scene 06 Caricatures

#### Class 3 - MIXED MEDIA

01 Animals	04 Children	07 Any other not listed
UT Animais	04 Children	UZ ANV OTNET NOT IISTEG

02 Landscapes 05 Holiday 03 Water Scene 06 Caricatures

#### Class 4 - Colored Pencil

01 Animals 04 Children	07 Any other not listed
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02 Landscapes 05 Holiday 03 Water Scene 06 Caricatures

#### Class 5 - Marker

01 Animals	04 Children	07 Any other not listed
OI Allillais	04 Ciliuren	or Any other not listed

02 Landscapes 05 Holiday
03 Water Scene 06 Caricatures

#### Class 6 - Charcoal

01 Animals 04 Children 07 Any other not listed

02 Landscapes 05 Holiday 03 Water Scene 06 Caricatures

**Class 7 - COLLAGE** 

01 Paper 02 Mixed 03 Any Other

Class 8 - Any Other

01 Animals 04 Children 07 Any other not listed

02 Landscapes05 Holiday03 Water Scene06 Caricatures

# **Department 10: PHOTOGRAPHY**

Pat Boegeman 612-222-6285

<u>Item Drop Off:</u> Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

Premiums: \$3.00; \$2.00; \$1.00

Two entries per lot Each exhibitor that enters 2 items in a lot can receive ONLY ONE PREMIUM PER LOT

ATTENTION EXHIBITORS: Please review all general guidelines carefully.

Be sure to enter in the correct class: (Ages 18 and over OR Youth Listing, ages 17 and under) All entries must be from the current year. Open to amateur photographers only. No professional or commercial photographers. Photos must be taken by the exhibitor and may be processed commercially. Exhibitor's name should be on the back of the exhibit.

Pictures 4x6 <u>MUST</u> be mounted on a 5x7 <u>BLACK</u> poster board. Pictures 5x7 <u>MUST</u> be mounted on a 6x8 <u>BLACK</u> poster board. DO NOT USE CONSTRUCTION PAPER OR COLORED PAPER.

All 4x6 and 5x7 pictures will be displayed on a cork board with push pins. Enlargement photos, over 5x7, MUST be framed or matted and have a picture wire or secure loop and MUST be able to hang from a single hook on a peg board. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set them aside for safekeeping. The Fair and fair workers are not liable for any damage due to falling.

<u>Enlargement Photos</u> should be larger than 5x7 but smaller than 16x20. Due to space limitations, maximum size of a finished enlargement exhibit: 16x20 (photo and frame). <u>FOR SAFETY REASONS</u>, NO PICTURE FRAMES WITH GLASS IS ALLOWED. Any entry not properly equipped will not be accepted.

Judges' decisions are final.

#### Class 1 - COLOR PHOTOGRAPHY: 4x6 OR 5x7

#### Ages 18 and over

01 Abstract (patterns, shapes, etc)	04 Cityscape (buildings, parks, etc,)	08 People/Portrait (action, sports,
02 Animal (domestic, wildlife,	05 Holiday/Season	etc.)
livestock)	06 Patriotic	09 Still Life
03 Nature (flowers, trees, insects,	07 Marine (water, marine wildlife,	10 Any other not listed above
birds, etc.)	beach)	

#### Class 1 - Youth Listing, ages 17 and under

50 Abstract (patterns, shapes, etc)	53 Cityscape (buildings, parks, etc,)	57 People/Portrait (action, sports,
51 Animal (domestic, wildlife,	54 Holiday/Season	etc. )
livestock)	55 Patriotic	58 Still Life
52 Nature (flowers, trees, insects,	56 Marine (water, marine wildlife,	59 Any other not listed above
birds, etc.)	beach)	

#### Class 2 - COLOR PHOTOGRAPHY: 8x10 or larger

#### Ages 18 and over

01 Abstract (patterns, shapes, etc) 04 Cityscape (buildings, parks, etc,) 08 People/Portrait (action, sports,

02 Animal (domestic, wildlife, 05 Holiday/Season etc. )

livestock) 06 Patriotic 09 Still Life

03 Nature (flowers, trees, insects, 07 Marine (water, marine wildlife, 10 Any other not listed above

birds, etc.) beach)

#### Class 2 - Youth Listing, ages 17 and under

50 Abstract (patterns, shapes, etc) 53 Cityscape (buildings, parks, etc,) 57 People/Portrait (action, sports,

51 Animal (domestic, wildlife, 54 Holiday/Season etc. )

livestock) 55 Patriotic 58 Still Life

52 Nature (flowers, trees, insects, 56 Marine (water, marine wildlife, 59 Any other not listed above

birds, etc.) beach)

#### Class 3 - Black & White Photography (Any size)

#### Ages 18 and over

01 Abstract (patterns, shapes, etc) 05 Holiday/Season 09 Still Life

02 Animal (domestic, wildlife, 06 Patriotic 10 Any other not listed above

livestock) 07 Marine (water, marine wildlife,

03 Nature (flowers, trees, insects, beach)

birds, etc.) 08 People/Portrait (action, sports,

04 Cityscape (buildings, parks, etc.) etc.)

#### Class 3 - Youth Listing, ages 17 and under

50 Abstract (patterns, shapes, etc) 53 Cityscape (buildings, parks, etc,) 57 People/Portrait (action, sports,

51 Animal (domestic, wildlife, 54 Holiday/Season etc.)

livestock) 55 Patriotic 58 Still Life

52 Nature (flowers, trees, insects, 56 Marine (water, marine wildlife, 59 Any other not listed above

birds, etc.) beach)

# **Department 11: GARDEN VEGETABLES**

Dianne Jabs 952-492-2540

Perishable Item Drop Off: Tuesday July 22, 1-5 pm All Premiums: \$3.00; \$2.00; \$1.00 except as noted

One entry per lot

NOTE: Decayed, injured, or inferior specimens must not be exhibited, and when such specimens appear in collection, the entire exhibit may be disqualified.

When the number of competitors in any lot is less than the number of awards offered, the judges may, at their discretion, award the lower prizes, omitting the higher ones; but premiums will not be awarded on inferior collections or specimens, even if there is no competition.

#### **Department 11: GARDENING VEGETABLE EXHIBITS:**

**BEANS, SNAP:** Harvest before constrictions appear between seeds, when seeds are about half grown. Ends of pods should not be broken off in picking, Pods should be uniform. Pods may be wiped clean, but not washed. Trim stems to a uniform ¼ to ½ inch in length.

**BEETS, CARROTS:** Root crops should be mature but not overgrown, pithy or coarse in texture. Tops trimmed off ½ inch above the crown. Side roots trimmed off but not the taproot. Roots are carefully washed, but not scrubbed.

**BRUSSEL SPROUTS:** Firm, bright green sprouts, all uniform size & shape.

**CABBAGE:** Stems cut about ¼ inch below head. Remove blemished or broken leaves, but care should be taken not to peel the heads too much. A few outside wrapper leaves are desirable. Specimens may be washed.

**SWEET CORN:** Select ears that are well filled out to the tip. Kernels should be milky and juicy. Remove outer husks but allow a short shank and the inner husks to remain.

**CUCUMBERS, PICKLING:** Select fruits 2-4 inches long. Specimens should be the same stage of maturity and uniform in size, shape and color.

**CUCUMBERS, SLICERS:** Select fruits that are straight, dark green, and 5-10 inches long. They should be uniform in size, shape, and color.

**KOHLRABI:** Roots removed just below the ball. Remove all but the upper 4-6 leaves. Select specimens that are uniform, medium size, and not hard or woody. Skin should be easily punctured by a thumbnail. They should be cleaned, but not washed.

**GARLIC, ONIONS:** Have specimens mature and thoroughly cured. The neck should be small. Do not peel to give a slick appearance. Only such outer scales that are broken or discolored should be removed. Small basal roots should be left intact but trimmed to a uniform length of ½ inch. Wipe or brush but do not wash.

**PEAS:** Harvest when bright green in color with pods that snap and do not bend with crisp flesh. Ends of pods should not be broken off in picking. Pods may be wiped clean, but not washed. Trim stems to a uniform ¼ to ½ inch in length.

**PEPPERS:** Select firm shiny peppers with no signs of dehydration. Trim the stem to  $\frac{1}{2}$  inch. They should be uniform in size and shape.

**SQUASH, SUMMER:** Select small to medium sized fruits when the rind is soft and easily punctured with the thumbnail. Leave about ½ inch of stem and wipe fruits clean.

**SQUASH, WINTER, PUMPKINS:** Select mature specimens where the rind resists pressure of the thumbnail. Fruits should be free of defects. Leave the stem attached to the fruit.

**TOMATOES**: Select fruits that are uniform in size, shape, and color. Fruits should be perfectly shaped and free of cracks and blemishes. Trim stems to ½ inch.

#### **Class 1 - GARDEN VEGETABLES**

01 Beans, green, in pod, round, 8	12 Cucumbers, burpless, 3	24 Squash, summer, 2 specimens
specimens	specimens	25 Squash, winter, 2 specimens
02 Beans, wax, in pod, flat, 8	13 Garlic, 5 specimens	26 Tomatoes, red, 3 specimens
specimens	14 Kohlrabi, 3 specimens	27 Tomatoes, yellow, 3 specimens
03 Beets, for table use, 3 specimens	15 Onion, red, 3 specimens	28 Tomatoes, other colors, 3
04 Brussels Sprouts, 1 dozen	16 Onion, yellow, 3 specimens	specimens
05 Cabbage, round head, any	17 Onion, white, 3 specimens	29 Cherry Tomatoes, 12 specimens
variety, 1 head	18 Peppers, hot, 5 specimens	30 Tomatoes, Other Small, 12
06 Cabbage, any variety, 1 head	19 Peppers, sweet, non-bell, 3	specimens
07 Carrots, any variety, 3 specimens	specimens	31 Ground Cherries, in husk, 8
08 Corn, sweet, 3 ears	20 Peppers, sweet, bell, 3	specimens
09 Cucumbers, slicers, 3 specimens	specimens	32 Sweet Potatoes, 3 specimens
10 Cucumbers, baby, 2-3", 8	21 Peppers, other, 3 specimens	33 Chard, 1 bunch
specimens	22 Green Peas, 12 specimens	34 Kale, 1 plant
11 Cucumbers, 3-5", 3 specimens	23 Pumpkin, 1 specimen	35 Any other not listed above

#### Class 2 - VEGETABLES UNUSUAL

Weigh items at home, list weight or size, and identify vegetables on a card.

01 Largest Pumpkin (by size/weight) 04 Veggie People (must be made of all veggies with at

02 Largest Zucchini (by size/weight)

03 Tallest Corn Plant

# least 5 different vegetables represented

# Class 3 - POTATOES (8 potatoes)

POTATOES: Tubers should be uniform in size, color, and shape. Washing is permitted, but do not blemish the skin by scrubbing. Containers Provided.

01 Norland 03 Pontiac (red) **05 Sweet Potatoes** 

02 Kennebec 04 Yukon Gold 06 Any other not listed above

#### **Class 4 - GARDEN VEGETABLE BASKET**

Premiums: Ribbons awarded to 1st, 2nd, 3rd

# Bartens Pumpkins will award \$15 Grand Champion and \$10 Reserve Champion

Create a display of vegetables in a basket.

\*\*The display should include 5 to 8 different vegetables. On a 3x5'' card, list the name and variety of the vegetables in the basket. Number(s) of vegetables in the basket should be the same as in Class 1.

01 Garden Vegetable Basket

#### Class 5 - ARTISTIC VEGETABLE ARRANGEMENT

The artistic arrangement should include one or more garden grown vegetables, designed for home decoration with suitable container or base. Exhibits may also include a support or background and should not exceed 28" in height. Culinary herbs may be included, but all fruits, flowers, etc are excluded. Exhibitors must list all material used on a 3x5 inch card accompanying the exhibit. All general rules for vegetable exhibits will apply, except for the required number of specimens allowed.

#### Judging Criterion

Arrangements will be judged on the following basis:

Condition or Quality Color Harmony

Design or Decorative Effect Originality and Distinction

#### Class 5 - ARTISTIC VEGETABLE ARRANGEMENT

Premiums \$5.00; \$4.00; \$3.00

01 Artistic Vegetable Arrangement

#### Class 6 - BEST DRESSED VEGETABLE

Premiums: \$5.00; \$4.00; \$3.00

It's time to play with your food! Create your own vegetable person. Use a single vegetable or a combination of vegetables to create a face or person. You can accessorize your creation with clothing, paint, or fibers. Rules for Dept. 11 apply. 01 Best Dressed Vegetable

#### **Class 7 - Heritage Vegetable**

01 Tomatoes, red, 3 specimens

02 Tomatoes, yellow, 3 specimens

03 Tomatoes, other colors, 3 specimens

04 Cherry Tomatoes, 12 specimens

05 Tomatoes, Other Small, 12 specimens 06 Ground Cherries, in husk, 8 specimens

07 Any Other

# **Department 12: HERBS & FRUIT**

Dianne Jabs 952-492-2540

Perishable Item Drop Off: Tuesday, July 22, 1-5 pm

All Premiums: \$3.00; \$2.00; \$1.00 One entry per lot

The term "herbs" has many meanings. For the Scott County Fair, the accepted meaning is "plants that are not used solely as vegetables or ornaments." Dried herbs exhibited in small containers or half pint jars. Fresh cut herbs exhibited three sprigs on a paper plate.

#### Class 1 - DRIED HERBS

01 Chives, 3 stems 02 Dill, 3 stems 03 Any Other, 3 stems

#### **Class 2 - FRESH CUT HERBS**

01 Basil05 Mint09 Rosemary02 Chives06 Oregano10 Sage03 Cilantro07 Parsley (Flat Leaf)11 Thyme

04 Dill 08 Parsley (Curly) 12 Any other not listed above

#### **Department 12: FRUIT**

Each variety must be correctly labeled with names. Exhibitors may replace fruit that shows a tendency to spot or decay with fresh fruit, at any time during the fair, except when the judges are working on the class to which it belongs.

Decayed, injured, or inferior specimens must not be exhibited, and when such specimens appear in a collection, the entire exhibit may be disqualified.

When the number of competitors in a lot is less than the number of awards offered, the judges may, at their discretion, award the lower prizes, omitting the higher ones; but premiums will not be awarded on inferior collections or specimens, even if there is no competition. Shape, color, size, quality, uniformity, and conformity to a desirable type for the variety are the basis for judging. Overgrown specimens are not desirable. Select specimens normal and uniform as to size, color, and quality.

Please include an identification tag with the type (variety if appropriate) of the fruit.

#### **Class 3 - SUMMER FRUIT**

01 Apples (four specimens; crab, 03 Raspberries (1/2 pint) 05 Any other not listed above (1/2 eight specimens) 04 Rhubarb, 3 stalks pint or 3 specimens)

02 Grapes (2 bunches)

# **Department 13: FLOWERS**

Dianne Jabs 952-492-2540 <u>Perishable Item Drop Off:</u> Tuesday, July 22, 1-5 pm All Premiums: \$3.00; \$2.00; \$1.00 One entry per lot

Exhibitors must have the exact number of stalks or stems of blooms called for in each exhibit, in a clean, suitable container (no fruit jars), otherwise the exhibit will be disqualified. In this class the flower, stem, and foliage are judged. Foliage can be used but not below the water line. A bud showing color is counted as a bloom. Bloom and uniformity for the variety are the points the judge considers. All plants and flowers must be grown by the exhibitor. Exhibitors must furnish their own container. A <u>bloom</u> or blossom means an individual flower, one on a stem. A <u>cluster</u> means several blooms growing close together on the main stem. A <u>spike</u> means a flower structure with a stemless flower on a common lengthened stalk, as gladioli or snapdragon. A <u>stalk</u> is a stem with one or more blooms or buds. You may replace flowers during the fair. Vases <u>MUST BE</u> weighted with clear or colored marbles to avoid tipping and should fit the size of the bloom.

#### Class 1 - ANNUALS, CUT FLOWERS

# Champion Awards sponsored by Stems and Vines Floral Boutique of Prior Lake \$15 Grand Champion and \$10 Reserve Champion

01 Cosmos, 3 blooms	08 Marigolds, Miniature 2" or	15 Zinnias, over 4", giant, 1 bloom
02 Coleus, 1 stem	under, 3 blooms	16 Zinnias, medium 2" to 4", 1
03 Dahlia, under 2", 3 blooms	09 Marigolds, 2" to 4", 3 blooms	bloom
04 Dahlia, 2"-4", 1 bloom	10 Pansies, 3 blooms	17 Zinnias, under 2", 3 blooms
05 Gladiolus, large, 1 spike	11 Petunia, single, 1 cluster	18 Bells of Ireland, 3 stems
06 Gladiolus, medium, 1 spike	12 Petunia, double, 1 cluster	19 Any Other, not listed above, 3
07 Gladiolus, small, 1 spike	13 Petunia, wave, 1 cluster	small or 1 large flower

#### **Asiatic Lilies**

\*little fragrance, \*early bloomers, \*wide range of colors, \*1 to 6 feet tall, \* easiest to grow, \* leaves 4-5 inches in length, \* shiny/skinny leaves

14 Snapdragons, 3 stalks

#### **Oriental Lilies**

#### Class 2 - PERENNIALS, CUT FLOWERS AND PLANTS

# Champion Awards sponsored by Stems and Vines Floral Boutique of Prior Lake \$15 Grand Champion and \$10 Reserve Champion

01 Coneflower, 3 stems	12 Phlox, 1 stem
02 Daisy, Shasta, 3 blooms	13 Rudbeckia/Black Eyed Susan, 3 stems
03 Daisy, any other, 3 blooms	14 Hosta, Solid Green Large, 1 leaf, width greater than 8"
04 Hydrangea, 1 stem	15 Hosta, Solid Green Medium, 1 leaf, width 5-8"
05 Lily, Oriental, 1 stalk	16 Hosta, Solid Green Small, 1 leaf, width 2-4"
06 Lily, Asiatic, 1 stalk	17 Hosta, Solid Green Miniature, 2 leaves, width less than
07 Lily, Aurelian (trumpet), 1 stalk	2"
08 Lily, Day, 1 stalk	18 Hosta, Variegated/Striped Large, 1 leaf, width greater
09 Lily, other, 1 stalk	than 8"

10 Calla Lily, 1 stem 19 Hosta, Variegated/Striped Medium, 1 leaf, width 5-8" 11 Monarda/Bee Balm, 3 blooms 20 Hosta, Variegated/Striped Small, 1 leaf, width 2-4"

<sup>\*</sup>heavily scented, \*large blooms, \*blooms have different colors on rims, \*summer/fall bloomers, \*2-8 feet tall, \*leaf color is dull green

21 Hosta, Variegated/Striped Miniature, 2 leaves, width less than 2"

22 Achilla (yarrow) 3 stems

23 Astilbe, 3 stems

**Class 3 - HOUSEPLANTS** 

01 Cactus, any 03 Peace Lily 02 Ivy (Hedera Helix) 04 Pathos

24 Butterfly Plant Mix, 3 stems25 Hollyhocks, 3 blooms26 Succulents27 Any other not listed above

05 Any other not listed above

#### **Class 4 - INTERPRETIVE ARRANGEMENTS**

These flower arrangements are presented in water only.

01 Arrangement of Dahlias

02 Arrangement of Gladiolus

03 Arrangement of Roses

04 Arrangement of any other Garden Flowers except Dahlias, Gladiolus, and Roses

05 Arrangement of Natural Green plant material (not terrarium)

**Class 5 - PLANT ARRANGEMENTS** 

01 Container (with soil)

02 Patio Hanging

03 Any other not listed above

06 Arrangement, miniature, not over 6 inches over all 07 Arrangement, any flowers, in a cup & saucer 08 Arrangement, any flowers, in a unique container 09 Arrangement, NEW (Old Glory) Red, White, Blue 10 Arrangement, NEW Centerpiece of Zinnias 11 Arrangement, Wild Flowers

12 Arrangement, Table Centerpiece (12"-15" tall)

# **Department 14: HOMEMADE BEVERAGES**

Perishable Item Drop Off: Tuesday, July 22, 1pm - 5 pm

Premiums: \$3.00; \$2.00; \$1.00

One entry per lot

#### **Class 1 - HOMEMADE BEER**

#### Grand Champion Beer Award sponsored by Brew d'Etat

#### \$25 Award for Grand Champion Beer

**Exhibitors need to enter one bottle of beer per lot.** All exhibitors must be 21 years of age or older. All beers must be homebrewed by an amateur and in non-commercial facilities. First place winners in each lot will compete for Champion. Beer may be made from malt, hops, grain, fruit/vegetable/juice or any other product commonly used in making beer. Each entry must be bottled in a clean brown or green bottle with at least a 10-ounce capacity. We prefer they have no raised glass brand name lettering and printed caps are blacked out.

#### Judging Criteria:

- 1 Appropriateness of classification. Does the entry belong in the lot and style the exhibitor has chosen to place it?
- 2 BOUQUETAROMA: A maximum score of 10 points will be awarded: Malt (3), Hops (3), Other aromatic characteristics (4)
- 3 APPEARANCE: A maximum score of 8 points will be awarded: Color (2), Clarity (2), Head (2), Retention (2).
- 4 FLAVOR: A maximum of 19 points will be awarded: Marl (3), Hops (3), Conditioning (2), Aftertaste (3), Balance (4), Other flavor characteristics (4).
- 5 BODY (FULL OR THIN): A maximum score of 5 points will be awarded.
- 6 DRINKABILITY & OVERALL IMPRESSION: A maximum of 10 points will be awarded.
- 7 Judges will select the prize entry in each lot, reserving the right to withhold any award, if in their opinion the work submitted does not merit an award. The judge's decisions are final.

#### **Class 1 - HOMEMADE BEER**

01 Belgian and French Ale 07 Porter 12 IPA (India Pale Ale)

02 Scottish & Irish Ale 08 Fruit 13 Mixed Style

03 Pale Ale 09 Light Lager 14 Any other not listed above -

04 Strong Ale 10 Dark please label

05 Sour Ale Lager/Vienna/Oktoberfest/Marzen

06 Stout 11 Bock

#### Class 2 - Cordials & Liqueurs

01 Cherry 03 Plum
02 Nocino 04 Any other

#### Class 3 - Homemade Wine

Specifications:

Each entry must be bottled in common wine bottles with cork, screw, or crown cap. Each bottle must be labeled with the following information:

- Label according to lot number.
- Description of contents. Note: especially a variety of grape such as Concord, Beta, etc.
- Name and Address of Maker.
- Date (month, year) fermentation was begun.
- Each person may enter ONE bottle in each lot. Entries cannot be in the same lot by more than one person from the same family.

Judging Criteria:

CLARITY: Brilliance, Luster, Leg

COLOR: Depth & Tint appropriate to class

**AROMA & BOUQUET: Fruitiness** 

Class 3 - Homemade Wine

01 Dry Red Grape

02 Sweet Red Grape

03 Dry White Grape

04 Sweet White Grape

05 Rose-dry or Sweet Grape

06 Sweet Fruit (including rhubarb, no berries)

07 Dry Fruit (including rhubarb, no berries)

08 Dry Berry

BALANCE: of sugar, alcohol & acid

GENERAL FLAVOR: taste, aftertaste, palate

BODY & FINISH: fits type OVER-ALL IMPRESSION

09 Sweet Berry

10 Dry or Sweet specialty (including flowers,

vegetables)

11 Sparkling (any type; grape, fruit, etc.)

12 Mead or Honey

13 Any Other wine-includes blends of fruit and grape,

fruit and berry, etc. or alcoholic cider.

# **Department 15: MISCELLANEOUS AGRICULTURAL PRODUCTS**

Perishable Item Drop Off: Tuesday, July 22, 1pm – 5 pm

Premiums: \$3.00; \$2.00; \$1.00

One entry per lot

Class 1 - HONEY, SYRUPS, ETC.

01 Maple Syrup, 1 pint jar 02 Any other not listed above, 4-8 ounce jar

Class 2 - EGGS

01 Eggs, White, ½ dozen 03 Eggs, Green, ½ dozen 02 Eggs, Brown, ½ dozen 04 Any other not listed above

**Class 3 - MISCELLANEOUS** 

01 Lard (1 pint, clear jar) 03 Wool/Fiber

02 Gourds (2) 04 Any other not listed above

# **Department 16: Grain and Forage Crop**

Superintendent: Joe Menke 612-239-9070 Perishable Item Drop Off: Tuesday, July 22, 1pm – 5 pm

#### One entry per lot

1. All entries must have been harvested during the 12 months preceding the fair. With Corn being an exception, due to the early season, premiums will be paid on last year's corn. This year's corn may be shown, and the same premiums will apply.

- 2. Only one entry per lot by each exhibitor.
- 3. All exhibits must be correctly labeled with the name of the variety.
- 4. Premiums will not be awarded to inferior collections or specimens even if there is no competition.

#### Class 1 - CORN

Premiums: \$5.00; \$3.00; \$1.00

- 01 Ten ear sample, any named hybrid
- 02 Ten ear sample, sweet corn, any named hybrid
- 03 1 gallon shelled corn in glass jar

- 04 High-Moisture corn, sealed in one gallon plastic bag
- 05 3 stalks of this year's tallest corn
- 06 Ear Corn, one ear of five types: top pod, flint, sweet, dent, and pop.

#### **Class 2 - GRAINS AND FIELD SEEDS**

Premiums: \$5.00; \$3.00; \$1.00

- 01 Spring Wheat, any variety
- 02 Winter Wheat, any variety
- 03 Soybeans, any variety
- 04 Oats, any variety
- 05 Barley, any variety
- 06 Rye, any variety
- 07 Red Clover, any variety
- 08 Alfalfa, any variety

- 09 Bromes (Bromus)
- 10 Flax, any variety
- 11 Display of grain and field seeds, 6 varieties (Judged on quality)
- 12 Soybeans, most pods on a plant, must have 2 beans in each pod to qualify. Bring roots and whole plant, 3 plants required, average taken.

#### Class 3 - HAY

Premiums: \$5.00; \$3.00; \$2.00

Hay exhibits shall be a small slice, approximately 12 to 15 inches, off the standard size of a commercial bale of hay. DO NOT BRING WHOLE BALE. Samples not uniform in size, and / or unattractive, will be disqualified. Neatness and attractiveness are very important factors when judging hay exhibits.

Information to include with Hay entries:

- Date harvested
- First or second cutting
- Estimate % legume and % grass
- 01 Alfalfa
- 02 Mixed Red or Mammoth Clover
- 03 Mixed Alfalfa and tame grasses
- 04 Mixed Clover and tame grasses
- 05 Brome grass, Timothy, Meadow Fescue
- 06 Soybean hay
- 07 Chopped alfalfa hay, full peck size
- 08 Hay silage, sealed in a 1 gallon plastic bag.
- 09 Corn silage, 1 gallon, sealed in a jar
- 10 Any Other

Information to include with Corn silage:

- Maturity rating
- Date harvested