

# **SCOTT COUNTY FAIR EXHIBITOR HANDBOOK**



***Stayin' Alive in 2025***

**July 23 – July 27, 2025 JORDAN, MN**

**You do NOT need to live in Scott County to enter projects in the  
Scott County Fair.**

**Visit [scottcountyfair.org](http://scottcountyfair.org) for additional & updated information & forms  
and a complete list of events and entertainment.**

**Find us on Facebook, Twitter & Instagram**

# SCOTT COUNTY FAIR -- CREATIVE ARTS, EDUCATION, & HORTICULTURE

Building Supervisor: Pat Will 952-447-1652

**OPEN CLASS REGISTRATION is due by 11:59pm Friday, July 11th :**

Online registration <https://scottcountyfairmn.fairentry.com>

ENTRY FEE: \$0.50 per entry LATE ENTRY FEE: \$1.00 per entry

Only one entry per lot, except where noted

**Advanced registration is strongly encouraged.** If you pre-register, your entry tags will be ready when you bring in your exhibits and you will avoid long lines. If you change your mind after pre-registration and do not intend to show an item, let us know when you arrive, and we will remove it from our records.

## Exhibiting at the fair is as easy as 1-2-3!

- 1 **Decide what you want to exhibit.**
- 2 **Register—Do one of the following:**
  - \*Download PDF form <https://scottcountyfair.org/creative-arts-registration/>  
(Get Involved -> Premium List) Print, fill out, and mail the form to: 7151 190<sup>th</sup> St. W. Jordan, MN 55352  
**Those who enter with paper or mail in registration will be charged an extra \$1 processing fee per exhibitor**
  - \*Online registration: The link to the online entries site will be located on the Scott County Fair website. (Get Involved/ Premium List/Online Entries/ Create login and follow instructions on the website)  
<http://www.scottcountyfair.org/forms/creative-arts-education-horticulture-registration/>
- 3 **Bring Exhibits to the Fair at the specified times listed below:**
  - **Bring all NON-PERISHABLE items to the Creative Arts Building #8 on the Scott County Fairgrounds on THURSDAY, July 17 from 6-8 pm or SATURDAY, July 19 from 11 am – 2 pm.** This includes children's exhibits, needlecraft, sewing, crafts, pictures and wall hangings, artwork, and photography.
  - **Bring all PERISHABLE items to the Creative Arts Building # 8 on the Scott County Fairgrounds on TUESDAY, July 22 from 1-5 pm.** This includes baking, candy, canning, garden vegetables, herbs, fruit, flowers, beer, wine and miscellaneous.
- 4 **Pick up projects/checks: All exhibits must remain in place until 6:00 PM Sunday, July 27 and be removed by 7:00 PM Sunday, July 27.** The building will be closed at 5:30 pm on Sunday night and will reopen at 6:00 pm for release. **Premium checks will be available when entries are released. Premium checks have a 30 day validation period.** All leftover exhibits will be brought to the Fair Office. **Fair Board Directors and Staff will take every precaution for the preservation of articles but will not be responsible for loss or damage beyond our control.**

**Note: If you would like to donate your premium check to the fair, you can request a receipt for tax purposes**

When there is one entry of a kind, the judge is not to award a premium unless one is deserved. Any premium may be withheld at the discretion of the judge. Premiums shall not be awarded to articles that are unworthy. Judges may award a maximum of 1 blue, 1 red, and 1 white in each lot. Grand and Reserve Awards are given at the discretion of the judge. All items must correspond in number and kind with the premium list in order to obtain a premium. **"Any Other or Not Specified" lots are intended only for articles that have no regular lot listed.**

Exhibitors are responsible for correct labeling of their exhibits. No premiums shall be paid to any article that has previously received a premium at the Scott County Fair. Exhibitors may exhibit in one or more lots in the same class, with **only one entry per lot except where noted.**



## **BAKING CONTESTS and AUCTION – Saturday, July 26, 2025**

Watch your entries being judged and auctioned off. All proceeds will go to the Creative Arts building for future projects.

Ribbons awarded to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place in each lot.

NO mixes! All entries must be homemade. Amateur bakers ONLY.

Cakes and Pies will be judged using the following criteria:

Taste, Appearance, Flavor & Creativity

Bring your entries to the Creative Arts Building starting at 10:00AM

Only one entry per exhibitor in each lot.

Refrigeration Provided

Judging starts at 11:00AM with auction immediately following

### **Pie Contest**

1 or 2 crust, 8 or 9 inch

**Grand Champion \$15 and Reserve Champion \$10.**

**Rosemary Lucius Memorial Pie Contest**

**Sponsored by Pat Will**

#### **Dept 02 Class 09**

Lots: 01 Apple

02 Cherry

03 Blueberry

04 Any other berry

05 Peach

06 Rhubarb

07 Any Cream pie

08 Pumpkin/squash

09 Any other not listed

### **Cake Contest**

Round, square or layered, 8, 9, or 10 inch cake

**Grand Champion \$15 and Reserve Champion \$10**

**Bob & Phyllis Mannie Memorial Cake Contest**

**Sponsored by Norm and Lori Pint**

#### **Dept 02 Class 10**

Lots: 01 Angel Food

02 Fruit

03 Bundt

04 Frosted Carrot

05 Chocolate

06 Red Velvet

07 Any other not listed

## DEPARTMENT 01: CHILDREN'S EXHIBITS

**Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am-2 pm**

**Premiums: \$3.00; \$2.00; \$1.00**

**One entry per lot**

### **Mission Statement**

*To encourage and support the creative and artistic abilities of children in whatever medium they choose to work. To provide children with an opportunity to display their work and the work of their peers. To help foster a lifelong interest and enjoyment of art and the many opportunities art can provide.*

Exhibits will be judged on the following:

- Originality
- Expression
- Design
- Neatness, display condition
- Quality of Work

**Pre-K and Kindergarten entries will only receive a participation ribbon.**

**A superintendent has the authority to reject any entry not displayed as directed in the premium book.**

### **Requirements for Children's exhibits:**

- 1 Exhibits must be the work of the exhibitor during the past 12 months. No portion of a previous year's entry will be accepted.
- 2 Entries may consist of classroom work or at home projects.
- 3 Entries submitted from group projects, where each work has a similar appearance in design, media, and presentation, will be exhibited but not judged.
- 4 No coloring book pages will be accepted.
- 5 No step-by-step building sets, kits, or items from a mold – All entries must be from your own imagination.
- 6 Only one entry per lot. Use the grade completed this past spring.
- 7 Exhibits must be labeled on the back or underneath exhibit with the exhibitor's name and grade level completed.
- 8 Dioramas or Constructions must not exceed 20 inches x 20 inches. They must be able to stand on their own mounted on a sturdy platform or encased in a box
- 9 Legos, K'Nex, or Erector, type projects of multiple items must be mounted on a firm surface that is not to exceed 20 inches x 20 inches. Single items can stand on their own. Projects must be original creations (no kits)
- 10 JEWELRY AND BEADWORK  
Beads, charms, wood, glass, or any combination. Items must be mounted on a sturdy backing such as matte board or stiff cardboard and placed in Ziploc bags.
- 11 HANGING EXHIBITS are hung from pegs on a pegboard and therefore, must have a sturdy backing. Inexpensive frames with a wire attached to the back are recommended. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive are highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set it aside for safe keeping. The Fair and fair workers are not liable for any damage.
- 12 NON-HANGING ARTWORK will be displayed on cork board with push pins unless it is securely mounted on a sturdy and stable base, such as matte board, stiff/heavy cardboard or thin sheets of wood. Tag board and foam core are not acceptable bases. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set it aside for safe keeping. The Fair and fair workers are not liable for any damage.

Children may also enter exhibits in the open adult classes if they choose. See additional Youth Categories at the end of the Children's Exhibits.

### **Class 1 - PRE-K & K Activities**

- |                           |                                        |                                                                   |
|---------------------------|----------------------------------------|-------------------------------------------------------------------|
| 01 Crayon, freehand       | 08 Pencil, freehand                    | 14 Wood projects                                                  |
| 02 Tempera, freehand      | 09 Craft project, seed, pasta or beads | 15 Lego, K'nex, or Erector type project: Originals only (no kits) |
| 03 Tempera, guidelines    | 10 Craft project, any other            | 16 Foam art                                                       |
| 04 Acrylic, freehand      | 11 Sculpture project, paper            | 17 Trash to treasure                                              |
| 05 Acrylic, guidelines    | 12 Sculpture project, clay or plaster  | 18 Any other not listed above                                     |
| 06 Water color, freehand  | 13 Sculpture project, any other        |                                                                   |
| 07 Magic marker, freehand |                                        |                                                                   |

### **Class 2 - Grades 1 and 2**

- |                                                 |                                                             |                                         |
|-------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|
| 01 Poster, any other                            | 08 Mixed medium, freehand                                   | 15 Sculpture ceramic or plastic or clay |
| 02 Scrapbooking, 1 page in clear page protector | 09 Acrylic, freehand                                        | 16 Sculpture, any other                 |
| 03 Construction paper project                   | 10 Watercolor, freehand                                     | 17 Seed, stone, sand or salt art        |
| 04 Crayon, freehand                             | 11 Magic marker, freehand                                   | 18 Trash to treasure                    |
| 05 Pencil, freehand                             | 12 Any other medium, freehand                               | 19 Jewelry                              |
| 06 Tempera, freehand                            | 13 Sewing project                                           | 20 Any other not listed above           |
| 07 Tempera, guidelines                          | 14 Lego, K'nex, or Erector type project: original (no kits) |                                         |

### **Class 3 - Grades 3 and 4**

- |                             |                                      |                                                             |
|-----------------------------|--------------------------------------|-------------------------------------------------------------|
| 01 Crayon, freehand         | 08 Pastels, freehand                 | 15 Lego, K'nex, or Erector type project: original (no kits) |
| 02 Chalk, freehand          | 09 Watercolor, freehand              | 16 Dioramas                                                 |
| 03 Pencil, freehand         | 10 Magic marker, freehand            | 17 Trash to treasure                                        |
| 04 Colored pencil, freehand | 11 Any other medium, freehand        | 18 Jewelry                                                  |
| 05 Ink, freehand            | 12 Mixed medium, freehand            | 19 Any other not listed above                               |
| 06 Tempera, freehand        | 13 Sculpture, plaster, clay, ceramic |                                                             |
| 07 Acrylic, freehand        | 14 Quilting                          |                                                             |

### **Class 4 - Grades 5 & 6**

- |                             |                               |                                                                  |
|-----------------------------|-------------------------------|------------------------------------------------------------------|
| 01 Crayon, freehand         | 08 Tempera, freehand          | 15 Sculpture, plaster or clay or ceramic                         |
| 02 Pencil, freehand         | 09 Any other medium, freehand | 16 Lego, K'nex, or Erector type project: original only (no kits) |
| 03 Colored pencil, freehand | 10 Mixed medium, freehand     | 17 Trash to treasure                                             |
| 04 Watercolor, freehand     | 11 Any medium, guidelines     | 18 Jewelry                                                       |
| 05 Magic marker, freehand   | 12 Embroidery                 | 19 Any other not listed above                                    |
| 06 Acrylic, freehand        | 13 Quilting                   |                                                                  |
| 07 Pastels, freehand        | 14 Holiday decorations        |                                                                  |

**Class 5 - Grades 7 - 12**

- 01 Poster, science
- 02 Pencil, freehand
- 03 Colored pencil, freehand
- 04 Ink, freehand
- 05 Charcoal, freehand
- 06 Pastels, freehand
- 07 Watercolor, freehand
- 08 Acrylic, freehand
- 09 Mixed medium, freehand
- 10 Any other medium, freehand
- 11 Sewing project, clothing item

- 12 Sewing project, any other
- 13 Crochet, knitting
- 14 Embroidery
- 15 Quilting
- 16 Sculpture, clay/ceramic/plaster
- 17 Shop project
- 18 Wood, metal project
- 19 Trash to treasure
- 20 Jewelry
- 21 Any other not listed above

**ADDITIONAL YOUTH CATEGORIES:**

**NOTICE: The following classes include Youth Lots in the open class listing of Creative Arts**

**Classes:**

**\*\*Baking & Candy:** See Dept. 2 page 8

**\*\*Bed Quilts** See Dept. 4 page 13

**\*\*PHOTOGRAPHY** See Dept. 10 page 22 & 23

**\*\*SEWING** See Dept. 6 page 16

## Department 02: BAKING & CANDY

Katie Busch 612-715-6575

All Premiums: \$3.00; \$2.00; \$1.00

PERISHABLE DROP OFF: Tuesday, July 22, 1 pm - 5 pm

One entry per lot

All products must be made from scratch, no mixes. Amateur Bakers ONLY! No Professional or Commercial. No cream fillings, whipping cream or frostings, or items requiring refrigeration, unless specified in a category.

NOTE: No recipes are needed for anything.

### BREAD REQUIREMENTS:

All breads are to be in a clear plastic bag when entered. Plates will be supplied.

Judging Criterion	
<u>Appearance</u>	<u>Internal Appearance</u>
Size	Depth of Crust
Crust	Crumb Texture
Shape	Elasticity
Smoothness	Moisture
Lightness	Color
	Flavor & Odor

### Class 01 - BREAD, YEAST

- |                                |                     |                                |
|--------------------------------|---------------------|--------------------------------|
| 01 White                       | 04 Cinnamon Rolls   | 07 Any other not listed above- |
| 02 Plain Rolls-4               | 05 Raisin Bread     | Identify                       |
| 03 Nationality Bread- Identify | 06 Tea Ring- 8 inch |                                |

### Class 02 - BREADS, BATTER

From scratch, no mixes, 4 items or ½ loaf

- |                          |                               |                                |
|--------------------------|-------------------------------|--------------------------------|
| 01 Blueberry Muffins (4) | 05 Baking Powder Biscuits (4) | 08 Any other not listed above- |
| 02 Banana Bread          | 06 Lemon Bread                | Identify                       |
| 03 Pumpkin Bread         | 07 Coffeecake                 |                                |
| 04 Zucchini Bread        |                               |                                |

### Class 03 - CAKES

Sugar Rose Bakeshop will award \$15 Gift card to Grand Champion cake and \$10 Gift card to Reserve Champion cake

4 items, 4-inch square or ¼ cake

From Scratch, No mixes

- |               |                            |                               |
|---------------|----------------------------|-------------------------------|
| 01 Angel Food | 03 Bundt                   | 05 Any other not listed above |
| 02 Fruit      | 04 Cupcakes, no papers (4) |                               |

**Class 04 - COOKIES**

<b><u>Judging Criterion</u></b>	
<u>Appearance</u>	
Shape, Thickness	Texture, Lightness, Tenderness
Baking and Crust	Flavor and Moisture

**Sugar Rose Bakeshop will award \$15 Gift card to Grand Champion cookies and \$10 Gift card to Reserve Champion cookies**

Four Cookies. No mixes.

All Cookies must be displayed on paper plates, in clear plastic bags.

- |                  |                  |                               |
|------------------|------------------|-------------------------------|
| 01 Drop          | 05 Sugar         | 09 Chocolate Chip             |
| 02 Rolled        | 06 Ginger        | 10 Any other not listed above |
| 03 Monster       | 07 Oatmeal       |                               |
| 04 Snickerdoodle | 08 Peanut Butter |                               |

**Class 05 - BARS (4) Not Frosted**

- |             |                               |
|-------------|-------------------------------|
| 01 Brownies | 03 Unbaked                    |
| 02 Lemon    | 04 Any other not listed above |

**Class 06 - YOUTH BAKING**

**Sugar Rose Bakeshop will award \$15 Gift card to Grand Champion item and \$10 Gift card to Reserve Champion item**

Age 16 & Under. Age must be written on the ticket for judging purposes. Please place cookies on a small paper plate in a clear plastic bag. Put bread in a clear plastic bag.

- |                        |                                   |                               |
|------------------------|-----------------------------------|-------------------------------|
| 01 Bars, any other (4) | 03 Banana Bread, ½ loaf, no mixes | 05 Cookies-Chocolate Chip (4) |
| 02 Brownies (4)        | 04 Cake, ¼ cake, no mixes         | 06 Cupcakes (4) (No Papers)   |
|                        |                                   | 07 Any other not listed above |

All candy must be placed on a paper plate in a clear plastic bag.

<b><u>Judging Criterion</u></b>	
Flavor	Smoothness
Texture	General Appearance

**Class 07 - CANDY – 4 Pieces**

- |                   |                    |                               |
|-------------------|--------------------|-------------------------------|
| 01 English Toffee | 03 Chocolate Fudge | 05 Dipped                     |
| 02 Divinity       | 04 Carmel          | 06 Any other not listed above |

**Class 08 - YOUTH CANDY – 4 Pieces**

Age 16 & under. Age must be written on the ticket for judging purposes.

- 01 Caramels
- 02 Fudge
- 03 Any Other not listed



## Department 03: Canning

ITEM DROP OFF: Tuesday, July 22, 1-5 pm

Premiums: \$3.00; \$2.00; \$1.00

One entry per lot

**FOOD PRESERVATION (CANNING)** – One Jar (sizes listed below)

**READ CAREFULLY:**

For safety reasons, methods from the information below must be strictly adhered to. Please review the method, headspace, and other details of good canning methods.

**Clear standard pint canning jars required, except for jams and jellies (4–8 ounce jars for jams, jellies, relish, and salsa).**

**Two Piece lids are required (no wax).**

**Leave the ring on the jar.** Canning method must be stated on the label. Must be canned after last year's fair. All low acid foods must be processed in a pressure canner or boiling water bath. Fruits, tomatoes, must be processed in a boiling water bath. All canned goods must indicate the content, date, method, and processing time. Jars will be opened.

**SAMPLE LABEL**

Content:

Method:

Processing Time:

**Class 1 - JAMS**

4-8 ounce jar

01 Cherry

02 Apricot

03 Red Raspberry

04 Strawberry

05 Blueberry

06 Strawberry-Rhubarb

07 Apple Butter

08 Any other not listed above

**Class 2 - JELLIES**

4–8 ounce jar

01 Apple

02 Current

03 Chokecherry

04 Grape

05 Plum

06 Cherry

07 Strawberry

08 Crabapple

09 Elderberry

10 Peach

11 Pear

12 Any other not listed above

**Class 3 - CANNED FRUIT**

01 Cherries

02 Peaches

03 Any other not listed above

**Class 4 - PICKLES**

01 Bean

02 Bread and Butter

03 Cucumber –Dill – Chunks or Slices

04 Cucumbers – Dill – Whole

05 Pepper

06 Any other not listed above

**Class 5 - RELISH**

4-8 ounce jar

01 Any Item

**Class 6 - SALSA**

4-8 ounce jar

01 Hot

02 Mild

03 Any other not listed above

**Class 7 - VEGETABLES (canned)**

01 Any Item

**Class 8 - DRIED**

Store in clear glass or plastic pint jars with covers

01 Fruit

02 Vegetables

03 Any other not listed above

**Class 9 - FREEZE DRIED**

Store in clear glass or plastic pint jars with covers

01 Fruit

02 Vegetables

03 Any other not listed above

## Department 04: QUILTS

Cheryl Schmeig 952-492-2727

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

Premiums: \$5.00; \$4.00; \$3.00

One entry per lot

All articles must be the work of the exhibitor. Articles that have been previously entered in the competition will not be judged.

### Judging Criterion

General appearance, cleanliness and pressing, beauty of finished article

Value of Article in relation to work done and material used

Suitability of materials and thread used

Workmanship (stitches, seams, hems, neatness)

Difficulty of Project

Design and Color (appropriateness of design to material used and beauty of design and color combination)

### **Class 1 - LAP QUILTS**

#### **Daystitchers of Prior Lake will award \$25 to the Grand Champion Lap Quilt**

Lap Quilt must have a minimum perimeter of 200" and a maximum perimeter of 240".

#### **Hand quilted by entrant**

01 Appliqué

02 Pieced

03 Child's

04 Crazy

05 Combination Techniques

06 Pre Printed Fabric, hand quilted

07 Special Occasion-anniversary,  
wedding, etc.

08 Scrap-must use at least 20  
different fabrics

09 Group Quilt, more than one  
quilter

10 Any other not listed above

#### **Machine quilted by entrant**

11 Pieced

12 Combination Techniques

13 Scrap-must use at least 20  
different fabrics

14 Any other not listed above

#### **Machine quilted by other**

15 Pieced

16 Combination Techniques

17 Scrap-must use at least 20  
different fabrics

18 Any other not listed above

## Class 2 - BED QUILTS

Prior Lake Quilters will award \$50 for grand champion bed quilt

### BED SIZE QUILT:

Must be at least 60" x 80" or larger except "Child's Quilt" which can be single bed size (not crib). Approximate quilt sizes:

Crib: 28 x 52                      Full/Double      54 x 75

Toddler 28 x 52                      Queen                      60 x 80

Twin 39 x 76                      King                      78 x 80

### Hand Quilted by entrant

01 Appliqué	05 Combination Techniques	08 Scrap-must use at least 20 different fabrics
02 Pieced	06 Pre Printed Fabric, hand quilted	
03 Child's	07 Special Occasion-anniversary, wedding, etc.	09 Any other not listed above
04 Tied		

### Machine quilted by entrant

10 Pieced	12 Combination Techniques	14 Any other not listed above
11 Child's	13 Scrap-must use at least 20 different fabrics	

### Machine quilted by other

15 Appliqué	18 Combination Techniques	20 Any other not listed above
16 Pieced	19 Scrap-must use at least 20 different fabrics	
17 Child's		

### Group Quilts—Must be made by at least 3 people

21 Commemorative quilt, pieced, appliqued, or mixed; hand or machine quilted  
22 Pieced, appliqued, or mixed; hand or machine quilted  
23 Any Other

The GRAND CHAMPION QUILT will be eligible to enter the Minnesota County Fair Sweepstakes Quilt Contest at the Minnesota State Fair. It will be the responsibility of the winner to enter their quilt at the State Fair. Winning quilt must be full size quilt (60 x 80 or larger).

## Class 3 - CRIB SIZE QUILT:

### Hand quilted by entrant

01 Applique	03 Any other not listed above
02 Pieced	

### Machine quilted by entrant

04 Pieced	06 Any other not listed above
05 Pre-Printed Fabric	

### Machine quilted by other

07 Pieced	09 Any other not listed above
08 Pre-Printed Fabric	

**Group Quilts—Must be made by at least 3 people**

10 Commemorative quilt, pieced, appliqued or mixed; hand or machine quilted

11 Pieced, appliqued or mixed; hand or machine quilted

12 Any Other

**Class 12 - Youth Quilt Listing, Age 16 & Under**

60 Child's Quilt

61 Tied Quilt

62 Any other not listed above

**Class 4 -WALL QUILT**

**Prairie Quilters will award \$25 for grand champion wall quilt.**

**Must be ready to hang with sleeve and dowel**

**Hand Quilted by entrant**

01 Larger than 164" added on all sides

03 Miniatures, less than 60" added on all sides

02 Smaller than 160" added on all sides

04 Any other Holiday

**Machine quilted by entrant**

05 Larger than 164" added on all sides

07 Miniatures, less than 60" added on all sides

06 Smaller than 160" added on all sides

08 Any other Holiday

**Machine quilted by other**

09 Larger than 164" added on all sides

10 Smaller than 160" added on all sides

11 Any other Holiday

## Department 05: NEEDLE CRAFT

Nan Brandtner 952-492-2981

Bernie Salsman 612-987-7999

**Item Drop Off:** Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

**All Premiums:** \$3.00; \$2.00; \$1.00 *except as noted*

**TWO ENTRIES PER LOT**

Each exhibitor that enters 2 items in a lot can receive **ONLY ONE PREMIUM PER LOT**

### Class 01 - RUGS

- |                 |                               |
|-----------------|-------------------------------|
| 01 Braided      | 03 Hand Loomed                |
| 02 Hooked Latch | 04 Any other not listed above |

### Class 02 - TABLE LINEN

- |                             |                                   |                               |
|-----------------------------|-----------------------------------|-------------------------------|
| 01 Place Mats (4) Any Type  | 04 Table Cloth Runner, Embroidery | 07 Any other not listed above |
| 02 Napkins (4)              | 05 Table Cloth Runner, Quilted    |                               |
| 03 Table Cloth Runner, Sewn | 06 Centerpiece                    |                               |

### Class 03 - BEDROOM LINEN ACCESSORIES

- |                                  |                               |
|----------------------------------|-------------------------------|
| 01 Pillow Cases, Hand Embroidery | 03 Dresser Scarf              |
| 02 Pillow Cases, Cross Stitch    | 04 Any other not listed above |

### Class 04 - SMALL KITCHEN ARTICLES

- |                                 |                              |                               |
|---------------------------------|------------------------------|-------------------------------|
| 01 Dish Towels, Embroidered (2) | 04 Pot Holders, Any Kind (2) | 07 Casserole Carrier          |
| 02 Dish Towels, Painted (2)     | 05 Apron                     | 08 Any other not listed above |
| 03 Dish Towels, Appliqué (2)    | 06 Hand Towels, Terry (2)    |                               |

### Class 05 - Article Made Out of 100% Alpaca Wool

**Knit, crocheted, woven, spun, etc.**

Premiums: \$3.00; \$2.00; \$1.00

- 01 Any Article

### Class 06 - HAND KNITTING

**Yarned and Dangerous Knitting Club will award \$25 to the Champion Hand Knitted item**

- |                      |                             |                               |
|----------------------|-----------------------------|-------------------------------|
| 01 Sweater, Adult    | 05 Mittens or Gloves, adult | 09 Two Piece Set              |
| 02 Sweater, Child    | 06 Socks                    | 10 Scarf                      |
| 03 Sweater, Baby     | 07 Slippers                 | 11 Shawls                     |
| 04 Hat or Cap, adult | 08 Booties                  | 12 Any other not listed above |

### Class 07 - HAND SPINNING

**Premiums: \$5.00; \$4.00; \$3.00**

- |                                                                  |                                                                 |                                                                    |
|------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| 01 Any item, hand felted or fulled                               | 05 Small item constructed with the hand spun yarn, e.g. mittens | 08 Yarn created on hand and/or support spindle, any number of plys |
| 02 Garment, large, constructed with hand spun yarn, e.g. sweater | 06 Woven article with combination home spun and commercial yarn | 09 Hand dyed yarn, any number of plys                              |
| 03 Garment, woven using hand spun yarn                           | 07 Set of items constructed with hand spun yarn                 | 10 Any Other not listed above                                      |
| 04 Skein of yarn                                                 |                                                                 |                                                                    |

**Class 08 - WEAVING****Premiums: \$5.00; \$4.00; 3.00**

- |                               |                               |
|-------------------------------|-------------------------------|
| 01 Using commercial yarn only | 03 Any item, floor loom       |
| 02 Any item, rigid heddle     | 04 Any Other not listed above |

**Class 09 - CROCHETED ARTICLES**

- |                             |             |                               |
|-----------------------------|-------------|-------------------------------|
| 01 Sweater, adult           | 04 Slippers | 07 Shawls                     |
| 02 Hat or Cap, adult        | 05 Doilies  | 08 Any other not listed above |
| 03 Mittens or Gloves, adult | 06 Scarf    |                               |

**Class 10 - PILLOWS**

- |                          |                      |                               |
|--------------------------|----------------------|-------------------------------|
| 01 Cross Stitch, Printed | 03 Embroidered, hand | 05 Any other not listed above |
| 02 Crocheted             | 04 Quilted           |                               |

**Class 11 - TATTING**

- |                                    |                               |
|------------------------------------|-------------------------------|
| 01 Pillowcase, tatted edge         | 03 Holiday Articles           |
| 02 Small articles, bookmarks, etc. | 04 Any other not listed above |

**Class 12 - AFGHANS****Premiums \$4.00; \$3.00; \$2.00**

- |                  |                  |                               |
|------------------|------------------|-------------------------------|
| 01 Knitted       | 03 Crochet       | 05 Any other not listed above |
| 02 Knitted, baby | 04 Crochet, baby |                               |

**Class 13 - HAND EMBROIDERY**

- |                 |                               |
|-----------------|-------------------------------|
| 01 Pillow Cases | 03 Dresser Scarf              |
| 02 Tablecloths  | 04 Any other not listed above |

**Class 14 - DOLLS**

- |                    |                                       |                               |
|--------------------|---------------------------------------|-------------------------------|
| 01 Soft Sculptured | 04 Puppet, any type                   | 06 Teddy Bear                 |
| 02 Fabric Doll     | 05 Doll clothes, mounted on cardboard | 07 Any other not listed above |
| 03 Pillowcase Doll |                                       |                               |

**Class 15 - FELTING**

- 01 Wet
- 02 Any Other

**Class 16 - PICTURES AND WALL HANGINGS**

***All exhibits must be either framed or appropriately prepared for display ready to hang.*** (We will hang on a pegboard with hooks.) If not prepared for display and ready to be hung, the entry will not be accepted for judging.

- |                                                                    |                                                                      |                         |
|--------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------|
| 01 Appliqué                                                        | 05 Counted Cross Stitch Picture, Framed over 100 sq. in.-200 sq. in. | 08 Embroidered          |
| 02 Crewel                                                          | 06 Counted Cross Stitch Picture, Framed over 200 sq. in.             | 09 Needlepoint          |
| 03 Counted Cross Stitch Picture, Framed 25 sq. in.-50 sq. in.      | 07 Counted Cross Stitch, Any Other                                   | 10 Any other not listed |
| 04 Counted Cross Stitch Picture, Framed over 50 sq. in-100 sq. in. |                                                                      |                         |

## Department 06: SEWING

Nan Brandtner 952-492-2981

Bernie Salsman 612-987-7999

Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am –2 pm

Premiums \$3.00; \$2.00; \$1.00

**TWO ENTRIES PER LOT**

Each exhibitor that enters 2 items in a lot can receive **ONLY ONE PREMIUM PER LOT**

### Judging Criterion

General appearance, cleanliness and pressing, beauty of finished article

Value of Article in relation to work done and material used

Suitability of materials and thread used

Workmanship (stitches, seams, hems, neatness)

Difficulty of Project

Design and Color (appropriateness of design to material used and beauty of design and color combination)

### **Class 1 - ADULT GARMENTS**

01 Jacket or Blazer

04 Dress or Jumper

07 Purse or Tote

02 Skirt

05 Costume

08 Any other not listed above

03 Blouse or shirt

06 Quilted

### **Class 2 - CHILDREN'S GARMENTS**

01 Suit

04 Nightgown, Pajamas

07 Any other not listed above

02 Coat

05 Embroidered

03 Skirt

06 Purse or Tote

### **Class 3 - Youth Listing, Age 16 and under**

01 Coat

03 Embroidered

02 Skirt

04 Any other not listed above



## Department 07: CRAFTS

Nan Brandtner 952-492-2981

Bernie Salsman 612-987-7999

**Item Drop Off:** Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

**All Premiums \$3.00; \$2.00; \$1.00**

**Two entries per lot**

**Each exhibitor that enters 2 items in a lot can receive ONLY ONE PREMIUM PER LOT**

### Judging Criterion

General Appearance, Beauty of Finished Article  
Suitability of materials used  
Difficulty of Project

Value of Article in Relation to work done & material used  
Workmanship  
Originality of Design

### **Class 01 - Ethnic Crafts**

**Paintings, sewing, needlework, beadwork, etc.**

01 Native American

02 Scandinavian

03 Any other not listed above

### **Class 02 - CRAFTS**

01 Basket, Hand made

06 Stamp Art Card & Envelope

09 Scrapbooking, 1 page in clear  
page protector

02 Calligraphy

07 Stamp Art Card & Envelope,  
Holiday

10 Any other not listed above

03 Quilling, any other

04 Stuffed or Yarn Article

08 Stamp Art, Other

05 Stationery, hand decorated

### **Class 03 - POTTERY/CLAY**

01 Wheel Thrown

02 Polymer Clay

03 Any other not listed above

### **Class 04 - WOOD**

Products exceeding 4'x6' may be displayed outside. Safety is not guaranteed. All hanging items need wire loops for display on peg board.

01 Any Item

### **Class 05 - INTARSIA**

All hanging items need wire loops for display on a peg board.

01 Any Item

### **Class 06 - CARVING**

01 Any Item

### **Class 07 - WOODTURNING**

01 Bowls

02 Spindle

03 Any other not listed above

### **Class 08 - CERAMICS**

01 Any Item

**Class 09 - PLASTER CRAFT**

01 Any Item

**Class 10 - FREE HAND PAINTING**

**(Folk, Peasant, Early American, Pennsylvania, Dutch, Rosemaling)**

01 Any Item

**Class 11 - LEATHER TOOLING**

01 Any Item

**Class 12 - WREATH**

01 Any Item

**Class 13 - HOLIDAY DECORATIONS**

01 Holiday Table Arrangement

03 Christmas Tree Skirt

05 Holiday Wall Hanging

02 Christmas Tree Ornament

04 Christmas Stocking

06 Any Other

**Class 14 - RECYCLED PRODUCT**

**Champion Awards sponsored by European Metal Recycling Ltd of Savage**

**\$15 Grand Champion and \$10 Reserve Champion**

Entries in this category will be judged on neatness, originality, and usefulness of the product. List original item and recycled use on entry form.

01 Household Item

03 Garment, recycled

02 Yard or Garage Item

04 Any other not listed above

## Department 08: ANTIQUE

**Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am-2 pm**

**Premiums: \$4.00, \$3.00, \$2.00**

**One entry per lot**

### **Class 01 Vintage 50-99 years**

Give the age and history of the entry

Ideas or suggestions are listed below. We look forward to seeing your creativity in these NEW categories.

01 Paper Goods; books, published materials (newspapers/magazines, postcards/letters, greeting cards, photographs)

02 Textiles; needlework, quilts, clothing/accessories

03 Metal; copper, brass, enamelware, tin, aluminum, cast iron, silver, pot metal, etc.

04 Wood; carved woodenware, furniture, kitchenware, doll houses, bowls/boxes, figurines, etc.

05 Glass; bottles, jars, stemware, tableware, etc.

06 Ceramic; pottery, stoneware, porcelain, china, etc.

07 Children; toys, games, dolls, etc.

08 Military

### **Class 02 Antique; 100+ years**

Give the age and history of the entry

Ideas or suggestions are listed below. We look forward to seeing your creativity in these NEW categories.

01 Paper Goods; books, published materials (newspapers/magazines, postcards/letters, greeting cards, photographs)

02 Textiles; needlework, quilts, clothing/accessories

03 Metal; copper, brass, enamelware, tin, aluminum, cast iron, silver, pot metal, etc.

04 Wood; carved woodenware, furniture, kitchenware, doll houses, bowls/boxes, figurines, etc.

05 Glass; bottles, jars, stemware, tableware, etc.

06 Ceramic; pottery, stoneware, porcelain, china, etc.

07 Children; toys, games, dolls, etc.

08 Military

## Department 09: ARTWORK

Pat Boegeman 612-222-6285

**Item Drop Off:** Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

**Premiums \$3.00; \$2.00; \$1.00**

**Two entries per lot**

**Each exhibitor that enters 2 items in a lot will receive only one premium per lot**

ALL EXHIBITS should have a secure device for hanging and a sturdy backing. Inexpensive frames with wire attached are recommended. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set it aside for safe keeping. The Fair and Fair workers are not liable for any damage due to falling.

All Exhibits not in a frame, will be hung on a cork board with push pins.

All ACRYLICS EXHIBITS must be either framed, matted or wrapped canvas and must have a secure device for hanging. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard.

The exhibitor's name should be on the back of the exhibit. Any exhibit not properly equipped will not be accepted.

### **Class 1 - WATERCOLOR**

01 Animals	04 Children	07 Any other not listed
02 Landscapes	05 Holiday	
03 Water Scene	06 Caricatures	

### **Class 2 - ACRYLICS**

01 Animals	04 Children	07 Any other not listed
02 Landscapes	05 Holiday	
03 Water Scene	06 Caricatures	

### **Class 3 - MIXED MEDIA**

01 Animals	04 Children	07 Any other not listed
02 Landscapes	05 Holiday	
03 Water Scene	06 Caricatures	

### **Class 4 - Colored Pencil**

01 Animals	04 Children	07 Any other not listed
02 Landscapes	05 Holiday	
03 Water Scene	06 Caricatures	

### **Class 5 - Marker**

01 Animals	04 Children	07 Any other not listed
02 Landscapes	05 Holiday	
03 Water Scene	06 Caricatures	

**Class 6 - Charcoal**

- 01 Animals
- 02 Landscapes
- 03 Water Scene

- 04 Children
- 05 Holiday
- 06 Caricatures

- 07 Any other not listed

**Class 7 - COLLAGE**

- 01 Paper

- 02 Mixed

- 03 Any Other

**Class 8 - Any Other**

- 01 Animals
- 02 Landscapes
- 03 Water Scene

- 04 Children
- 05 Holiday
- 06 Caricatures

- 07 Any other not listed

## Department 10: PHOTOGRAPHY

Pat Boegeman 612-222-6285

**Item Drop Off:** Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

Premiums: \$3.00; \$2.00; \$1.00

Two entries per lot

Each exhibitor that enters 2 items in a lot can receive **ONLY ONE PREMIUM PER LOT**

**ATTENTION EXHIBITORS:** Please review all general guidelines carefully.

**Be sure to enter in the correct class: (Ages 18 and over OR Youth Listing, ages 17 and under)** All entries must be from the current year. Open to amateur photographers only. No professional or commercial photographers. Photos must be taken by the exhibitor and may be processed commercially. Exhibitor's name should be on the back of the exhibit.

**Pictures 4x6 MUST be mounted on a 5x7 BLACK poster board. Pictures 5x7 MUST be mounted on a 6x8 BLACK poster board. DO NOT USE CONSTRUCTION PAPER OR COLORED PAPER.**

All 4x6 and 5x7 pictures will be displayed on a cork board with push pins. Enlargement photos, over 5x7, MUST be framed or matted and have a picture wire or secure loop and MUST be able to hang from a single hook on a peg board. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set them aside for safekeeping. The Fair and fair workers are not liable for any damage due to falling.

Enlargement Photos should be larger than 5x7 but smaller than 16x20. Due to space limitations, maximum size of a finished enlargement exhibit: 16x20 (photo and frame). FOR SAFETY REASONS, NO PICTURE FRAMES WITH GLASS IS ALLOWED. Any entry not properly equipped will not be accepted.

Judges' decisions are final.

### Class 1 - COLOR PHOTOGRAPHY: 4x6 OR 5x7

#### Ages 18 and over

- |                                                  |                                           |                                           |
|--------------------------------------------------|-------------------------------------------|-------------------------------------------|
| 01 Abstract (patterns, shapes, etc)              | 04 Cityscape (buildings, parks, etc,)     | 08 People/Portrait (action, sports, etc.) |
| 02 Animal (domestic, wildlife, livestock)        | 05 Holiday/Season                         | 09 Still Life                             |
| 03 Nature (flowers, trees, insects, birds, etc.) | 06 Patriotic                              | 10 Any other not listed above             |
|                                                  | 07 Marine (water, marine wildlife, beach) |                                           |

#### Class 1 - Youth Listing, ages 17 and under

- |                                                  |                                           |                                            |
|--------------------------------------------------|-------------------------------------------|--------------------------------------------|
| 50 Abstract (patterns, shapes, etc)              | 53 Cityscape (buildings, parks, etc,)     | 57 People/Portrait (action, sports, etc. ) |
| 51 Animal (domestic, wildlife, livestock)        | 54 Holiday/Season                         | 58 Still Life                              |
| 52 Nature (flowers, trees, insects, birds, etc.) | 55 Patriotic                              | 59 Any other not listed above              |
|                                                  | 56 Marine (water, marine wildlife, beach) |                                            |

**Class 2 - COLOR PHOTOGRAPHY: 8x10 or larger**

**Ages 18 and over**

- |                                                  |                                           |                                            |
|--------------------------------------------------|-------------------------------------------|--------------------------------------------|
| 01 Abstract (patterns, shapes, etc)              | 04 Cityscape (buildings, parks, etc,)     | 08 People/Portrait (action, sports, etc. ) |
| 02 Animal (domestic, wildlife, livestock)        | 05 Holiday/Season                         | 09 Still Life                              |
| 03 Nature (flowers, trees, insects, birds, etc.) | 06 Patriotic                              | 10 Any other not listed above              |
|                                                  | 07 Marine (water, marine wildlife, beach) |                                            |

**Class 2 - Youth Listing, ages 17 and under**

- |                                                  |                                           |                                            |
|--------------------------------------------------|-------------------------------------------|--------------------------------------------|
| 50 Abstract (patterns, shapes, etc)              | 53 Cityscape (buildings, parks, etc,)     | 57 People/Portrait (action, sports, etc. ) |
| 51 Animal (domestic, wildlife, livestock)        | 54 Holiday/Season                         | 58 Still Life                              |
| 52 Nature (flowers, trees, insects, birds, etc.) | 55 Patriotic                              | 59 Any other not listed above              |
|                                                  | 56 Marine (water, marine wildlife, beach) |                                            |

**Class 3 - Black & White Photography (Any size)**

**Ages 18 and over**

- |                                                  |                                            |                               |
|--------------------------------------------------|--------------------------------------------|-------------------------------|
| 01 Abstract (patterns, shapes, etc)              | 05 Holiday/Season                          | 09 Still Life                 |
| 02 Animal (domestic, wildlife, livestock)        | 06 Patriotic                               | 10 Any other not listed above |
| 03 Nature (flowers, trees, insects, birds, etc.) | 07 Marine (water, marine wildlife, beach)  |                               |
| 04 Cityscape (buildings, parks, etc,)            | 08 People/Portrait (action, sports, etc. ) |                               |

**Class 3 - Youth Listing, ages 17 and under**

- |                                                  |                                           |                                            |
|--------------------------------------------------|-------------------------------------------|--------------------------------------------|
| 50 Abstract (patterns, shapes, etc)              | 53 Cityscape (buildings, parks, etc,)     | 57 People/Portrait (action, sports, etc. ) |
| 51 Animal (domestic, wildlife, livestock)        | 54 Holiday/Season                         | 58 Still Life                              |
| 52 Nature (flowers, trees, insects, birds, etc.) | 55 Patriotic                              | 59 Any other not listed above              |
|                                                  | 56 Marine (water, marine wildlife, beach) |                                            |

## Department 11: GARDEN VEGETABLES

Dianne Jabs 952-492-2540

Perishable Item Drop Off: Tuesday July 22, 1-5 pm

All Premiums: \$3.00; \$2.00; \$1.00 *except as noted*

One entry per lot

NOTE: Decayed, injured, or inferior specimens must not be exhibited, and when such specimens appear in collection, the entire exhibit may be disqualified.

When the number of competitors in any lot is less than the number of awards offered, the judges may, at their discretion, award the lower prizes, omitting the higher ones; but premiums will not be awarded on inferior collections or specimens, even if there is no competition.

### Department 11: GARDENING VEGETABLE EXHIBITS:

**BEANS, SNAP:** Harvest before constrictions appear between seeds, when seeds are about half grown. Ends of pods should not be broken off in picking, Pods should be uniform. Pods may be wiped clean, but not washed. Trim stems to a uniform  $\frac{1}{4}$  to  $\frac{1}{2}$  inch in length.

**BEETS, CARROTS:** Root crops should be mature but not overgrown, pithy or coarse in texture. Tops trimmed off  $\frac{1}{2}$  inch above the crown. Side roots trimmed off but not the taproot. Roots are carefully washed, but not scrubbed.

**BRUSSEL SPROUTS:** Firm, bright green sprouts, all uniform size & shape.

**CABBAGE:** Stems cut about  $\frac{1}{4}$  inch below head. Remove blemished or broken leaves, but care should be taken not to peel the heads too much. A few outside wrapper leaves are desirable. Specimens may be washed.

**SWEET CORN:** Select ears that are well filled out to the tip. Kernels should be milky and juicy. Remove outer husks but allow a short shank and the inner husks to remain.

**CUCUMBERS, PICKLING:** Select fruits 2-4 inches long. Specimens should be the same stage of maturity and uniform in size, shape and color.

**CUCUMBERS, SLICERS:** Select fruits that are straight, dark green, and 5-10 inches long. They should be uniform in size, shape, and color.

**KOHLRABI:** Roots removed just below the ball. Remove all but the upper 4-6 leaves. Select specimens that are uniform, medium size, and not hard or woody. Skin should be easily punctured by a thumbnail. They should be cleaned, but not washed.

**GARLIC, ONIONS:** Have specimens mature and thoroughly cured. The neck should be small. Do not peel to give a slick appearance. Only such outer scales that are broken or discolored should be removed. Small basal roots should be left intact but trimmed to a uniform length of  $\frac{1}{2}$  inch. Wipe or brush but do not wash.

**PEAS:** Harvest when bright green in color with pods that snap and do not bend with crisp flesh. Ends of pods should not be broken off in picking. Pods may be wiped clean, but not washed. Trim stems to a uniform  $\frac{1}{4}$  to  $\frac{1}{2}$  inch in length.

**PEPPERS:** Select firm shiny peppers with no signs of dehydration. Trim the stem to  $\frac{1}{2}$  inch. They should be uniform in size and shape.

**SQUASH, SUMMER:** Select small to medium sized fruits when the rind is soft and easily punctured with the thumbnail. Leave about  $\frac{1}{2}$  inch of stem and wipe fruits clean.

**SQUASH, WINTER, PUMPKINS:** Select mature specimens where the rind resists pressure of the thumbnail. Fruits should be free of defects. Leave the stem attached to the fruit.

**TOMATOES:** Select fruits that are uniform in size, shape, and color. Fruits should be perfectly shaped and free of cracks and blemishes. Trim stems to  $\frac{1}{2}$  inch.



### **Class 1 - GARDEN VEGETABLES**

- |                                             |                                          |                                          |
|---------------------------------------------|------------------------------------------|------------------------------------------|
| 01 Beans, green, in pod, round, 8 specimens | 12 Cucumbers, burpless, 3 specimens      | 24 Squash, summer, 2 specimens           |
| 02 Beans, wax, in pod, flat, 8 specimens    | 13 Garlic, 5 specimens                   | 25 Squash, winter, 2 specimens           |
| 03 Beets, for table use, 3 specimens        | 14 Kohlrabi, 3 specimens                 | 26 Tomatoes, red, 3 specimens            |
| 04 Brussels Sprouts, 1 dozen                | 15 Onion, red, 3 specimens               | 27 Tomatoes, yellow, 3 specimens         |
| 05 Cabbage, round head, any variety, 1 head | 16 Onion, yellow, 3 specimens            | 28 Tomatoes, other colors, 3 specimens   |
| 06 Cabbage, any variety, 1 head             | 17 Onion, white, 3 specimens             | 29 Cherry Tomatoes, 12 specimens         |
| 07 Carrots, any variety, 3 specimens        | 18 Peppers, hot, 5 specimens             | 30 Tomatoes, Other Small, 12 specimens   |
| 08 Corn, sweet, 3 ears                      | 19 Peppers, sweet, non-bell, 3 specimens | 31 Ground Cherries, in husk, 8 specimens |
| 09 Cucumbers, slicers, 3 specimens          | 20 Peppers, sweet, bell, 3 specimens     | 32 Sweet Potatoes, 3 specimens           |
| 10 Cucumbers, baby, 2-3", 8 specimens       | 21 Peppers, other, 3 specimens           | 33 Chard, 1 bunch                        |
| 11 Cucumbers, 3-5", 3 specimens             | 22 Green Peas, 12 specimens              | 34 Kale, 1 plant                         |
|                                             | 23 Pumpkin, 1 specimen                   | 35 Any other not listed above            |

### **Class 2 - VEGETABLES UNUSUAL**

Weigh items at home, list weight or size, and identify vegetables on a card.

- |                                      |                                                                                                 |
|--------------------------------------|-------------------------------------------------------------------------------------------------|
| 01 Largest Pumpkin (by size/weight)  | 04 Veggie People (must be made of all veggies with at least 5 different vegetables represented) |
| 02 Largest Zucchini (by size/weight) |                                                                                                 |
| 03 Tallest Corn Plant                |                                                                                                 |

### **Class 3 - POTATOES (8 potatoes)**

**POTATOES:** Tubers should be uniform in size, color, and shape. Washing is permitted, but do not blemish the skin by scrubbing. Containers Provided.

- |             |                  |                               |
|-------------|------------------|-------------------------------|
| 01 Norland  | 03 Pontiac (red) | 05 Sweet Potatoes             |
| 02 Kennebec | 04 Yukon Gold    | 06 Any other not listed above |

### **Class 4 - GARDEN VEGETABLE BASKET**

**Premiums: Ribbons awarded to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>**

**Bartens Pumpkins will award \$15 Grand Champion and \$10 Reserve Champion**

Create a display of vegetables in a basket.

\*\*The display should include 5 to 8 different vegetables. On a 3x5" card, list the name and variety of the vegetables in the basket. Number(s) of vegetables in the basket should be the same as in Class 1.

- 01 Garden Vegetable Basket

### **Class 5 - ARTISTIC VEGETABLE ARRANGEMENT**

The artistic arrangement should include one or more garden grown vegetables, designed for home decoration with suitable container or base. Exhibits may also include a support or background and should not exceed 28" in height. Culinary herbs may be included, but all fruits, flowers, etc are excluded. Exhibitors must list all material used on a 3x5 inch card accompanying the exhibit. All general rules for vegetable exhibits will apply, except for the required number of specimens allowed.

**Judging Criterion**

Arrangements will be judged on the following basis:

Condition or Quality

Color Harmony

Design or Decorative Effect

Originality and Distinction

**Class 5 - ARTISTIC VEGETABLE ARRANGEMENT**

**Premiums \$5.00; \$4.00; \$3.00**

01 Artistic Vegetable Arrangement

**Class 6 - BEST DRESSED VEGETABLE**

**Premiums: \$5.00; \$4.00; \$3.00**

It's time to play with your food! Create your own vegetable person. Use a single vegetable or a combination of vegetables to create a face or person. You can accessorize your creation with clothing, paint, or fibers. Rules for Dept. 11 apply.

01 Best Dressed Vegetable

**Class 7 - Heritage Vegetable**

01 Tomatoes, red, 3 specimens

05 Tomatoes, Other Small, 12 specimens

02 Tomatoes, yellow, 3 specimens

06 Ground Cherries, in husk, 8 specimens

03 Tomatoes, other colors, 3 specimens

07 Any Other

04 Cherry Tomatoes, 12 specimens

## Department 12: HERBS & FRUIT

Dianne Jabs 952-492-2540

**Perishable Item Drop Off: Tuesday, July 22, 1-5 pm**

**All Premiums: \$3.00; \$2.00; \$1.00**

**One entry per lot**

The term “herbs” has many meanings. For the Scott County Fair, the accepted meaning is “plants that are not used solely as vegetables or ornaments.” Dried herbs exhibited in small containers or half pint jars. Fresh cut herbs exhibited three sprigs on a paper plate.

### **Class 1 - DRIED HERBS**

01 Chives, 3 stems

02 Dill, 3 stems

03 Any Other, 3 stems

### **Class 2 - FRESH CUT HERBS**

01 Basil

05 Mint

09 Rosemary

02 Chives

06 Oregano

10 Sage

03 Cilantro

07 Parsley (Flat Leaf)

11 Thyme

04 Dill

08 Parsley (Curly)

12 Any other not listed above

### **Department 12: FRUIT**

Each variety must be correctly labeled with names. Exhibitors may replace fruit that shows a tendency to spot or decay with fresh fruit, at any time during the fair, except when the judges are working on the class to which it belongs.

Decayed, injured, or inferior specimens must not be exhibited, and when such specimens appear in a collection, the entire exhibit may be disqualified.

When the number of competitors in a lot is less than the number of awards offered, the judges may, at their discretion, award the lower prizes, omitting the higher ones; but premiums will not be awarded on inferior collections or specimens, even if there is no competition. Shape, color, size, quality, uniformity, and conformity to a desirable type for the variety are the basis for judging. Overgrown specimens are not desirable. Select specimens normal and uniform as to size, color, and quality.

Please include an identification tag with the type (variety if appropriate) of the fruit.

### **Class 3 - SUMMER FRUIT**

01 Apples (four specimens; crab,  
eight specimens)

03 Raspberries (1/2 pint)

05 Any other not listed above (1/2

02 Grapes (2 bunches)

04 Rhubarb, 3 stalks

pint or 3 specimens)

## Department 13: FLOWERS

Dianne Jabs 952-492-2540

Perishable Item Drop Off: Tuesday, July 22, 1-5 pm

All Premiums: \$3.00; \$2.00; \$1.00

One entry per lot

Exhibitors must have the exact number of stalks or stems of blooms called for in each exhibit, in a clean, suitable container (**no fruit jars**), otherwise the exhibit will be disqualified. In this class the flower, stem, and foliage are judged. Foliage can be used but not below the water line. A bud showing color is counted as a bloom. Bloom and uniformity for the variety are the points the judge considers. All plants and flowers must be grown by the exhibitor. Exhibitors must furnish their own container. A bloom or blossom means an individual flower, one on a stem. A cluster means several blooms growing close together on the main stem. A spike means a flower structure with a stemless flower on a common lengthened stalk, as gladioli or snapdragon. A stalk is a stem with one or more blooms or buds. You may replace flowers during the fair. **Vases MUST BE weighted with clear or colored marbles to avoid tipping and should fit the size of the bloom.**

### Class 1 - ANNUALS, CUT FLOWERS

Champion Awards sponsored by Stems and Vines Floral Boutique of Prior Lake

\$15 Grand Champion and \$10 Reserve Champion

01 Cosmos, 3 blooms	08 Marigolds, Miniature 2" or	15 Zinnias, over 4", giant, 1 bloom
02 Coleus, 1 stem	under, 3 blooms	16 Zinnias, medium 2" to 4", 1
03 Dahlia, under 2", 3 blooms	09 Marigolds, 2" to 4", 3 blooms	bloom
04 Dahlia, 2"-4", 1 bloom	10 Pansies, 3 blooms	17 Zinnias, under 2", 3 blooms
05 Gladiolus, large, 1 spike	11 Petunia, single, 1 cluster	18 Bells of Ireland, 3 stems
06 Gladiolus, medium, 1 spike	12 Petunia, double, 1 cluster	19 Any Other, not listed above, 3
07 Gladiolus, small, 1 spike	13 Petunia, wave, 1 cluster	small or 1 large flower
	14 Snapdragons, 3 stalks	

#### Asiatic Lilies

\*little fragrance, \*early bloomers, \*wide range of colors, \*1 to 6 feet tall, \*easiest to grow, \*leaves 4-5 inches in length, \*shiny/skinny leaves

#### Oriental Lilies

\*heavily scented, \*large blooms, \*blooms have different colors on rims, \*summer/fall bloomers, \*2-8 feet tall, \*leaf color is dull green

### Class 2 - PERENNIALS, CUT FLOWERS AND PLANTS

Champion Awards sponsored by Stems and Vines Floral Boutique of Prior Lake

\$15 Grand Champion and \$10 Reserve Champion

01 Coneflower, 3 stems	12 Phlox, 1 stem
02 Daisy, Shasta, 3 blooms	13 Rudbeckia/Black Eyed Susan, 3 stems
03 Daisy, any other, 3 blooms	14 Hosta, Solid Green Large, 1 leaf, width greater than 8"
04 Hydrangea, 1 stem	15 Hosta, Solid Green Medium, 1 leaf, width 5-8"
05 Lily, Oriental, 1 stalk	16 Hosta, Solid Green Small, 1 leaf, width 2-4"
06 Lily, Asiatic, 1 stalk	17 Hosta, Solid Green Miniature, 2 leaves, width less than 2"
07 Lily, Aurelian (trumpet), 1 stalk	18 Hosta, Variegated/Striped Large, 1 leaf, width greater than 8"
08 Lily, Day, 1 stalk	19 Hosta, Variegated/Striped Medium, 1 leaf, width 5-8"
09 Lily, other, 1 stalk	20 Hosta, Variegated/Striped Small, 1 leaf, width 2-4"
10 Calla Lily, 1 stem	
11 Monarda/Bee Balm, 3 blooms	

21 Hosta, Variegated/Striped Miniature, 2 leaves, width less than 2"

22 Achilla (yarrow) 3 stems

23 Astilbe, 3 stems

24 Butterfly Plant Mix, 3 stems

25 Hollyhocks, 3 blooms

26 Succulents

27 Any other not listed above

### **Class 3 - HOUSEPLANTS**

01 Cactus, any

03 Peace Lily

05 Any other not listed above

02 Ivy (Hedera Helix)

04 Pathos

### **Class 4 - INTERPRETIVE ARRANGEMENTS**

These flower arrangements are presented in water only.

01 Arrangement of Dahlias

02 Arrangement of Gladiolus

03 Arrangement of Roses

04 Arrangement of any other Garden Flowers except Dahlias, Gladiolus, and Roses

05 Arrangement of Natural Green plant material (not terrarium)

06 Arrangement, miniature, not over 6 inches over all

07 Arrangement, any flowers, in a cup & saucer

08 Arrangement, any flowers, in a unique container

09 Arrangement, NEW (Old Glory) Red, White, Blue

10 Arrangement, NEW Centerpiece of Zinnias

11 Arrangement, Wild Flowers

12 Arrangement, Table Centerpiece (12"-15" tall)

### **Class 5 - PLANT ARRANGEMENTS**

01 Container (with soil)

02 Patio Hanging

03 Any other not listed above

## Department 14: HOMEMADE BEVERAGES

**Perishable Item Drop Off: Tuesday, July 22, 1pm - 5 pm**

**Premiums: \$3.00; \$2.00; \$1.00**

**One entry per lot**

### Class 1 - HOMEMADE BEER

**Grand Champion Beer Award sponsored by Brew d'Etat**

**\$25 Award for Grand Champion Beer**

**Exhibitors need to enter one bottle of beer per lot.** All exhibitors must be 21 years of age or older. All beers must be homebrewed by an amateur and in non-commercial facilities. First place winners in each lot will compete for Champion. Beer may be made from malt, hops, grain, fruit/vegetable/juice or any other product commonly used in making beer. Each entry must be bottled in a clean brown or green bottle with at least a 10-ounce capacity. We prefer they have no raised glass brand name lettering and printed caps are blacked out.

Judging Criteria:

- 1 Appropriateness of classification. Does the entry belong in the lot and style the exhibitor has chosen to place it?
- 2 BOUQUET/AROMA: A maximum score of 10 points will be awarded: Malt (3), Hops (3), Other aromatic characteristics (4)
- 3 APPEARANCE: A maximum score of 8 points will be awarded: Color (2), Clarity (2), Head (2), Retention (2).
- 4 FLAVOR: A maximum of 19 points will be awarded: Malt (3), Hops (3), Conditioning (2), Aftertaste (3), Balance (4), Other flavor characteristics (4).
- 5 BODY (FULL OR THIN): A maximum score of 5 points will be awarded.
- 6 DRINKABILITY & OVERALL IMPRESSION: A maximum of 10 points will be awarded.
- 7 Judges will select the prize entry in each lot, reserving the right to withhold any award, if in their opinion the work submitted does not merit an award. The judge's decisions are final.

### Class 1 - HOMEMADE BEER

01 Belgian and French Ale	07 Porter	12 IPA (India Pale Ale)
02 Scottish & Irish Ale	08 Fruit	13 Mixed Style
03 Pale Ale	09 Light Lager	14 Any other not listed above - please label
04 Strong Ale	10 Dark Lager/Vienna/Oktoberfest/Marzen	
05 Sour Ale	11 Bock	
06 Stout		

### Class 2 - Cordials & Liqueurs

01 Cherry	03 Plum
02 Nocino	04 Any other

### **Class 3 - Homemade Wine**

#### Specifications:

Each entry must be bottled in common wine bottles with cork, screw, or crown cap. Each bottle must be labeled with the following information:

- Label according to lot number.
- Description of contents. Note: especially a variety of grape such as Concord, Beta, etc.
- Name and Address of Maker.
- Date (month, year) fermentation was begun.
- Each person may enter ONE bottle in each lot. Entries cannot be in the same lot by more than one person from the same family.

#### Judging Criteria:

CLARITY: Brilliance, Luster, Leg

COLOR: Depth & Tint appropriate to class

AROMA & BOUQUET: Fruitiness

BALANCE: of sugar, alcohol & acid

GENERAL FLAVOR: taste, aftertaste, palate

BODY & FINISH: fits type

OVER-ALL IMPRESSION

### **Class 3 - Homemade Wine**

01 Dry Red Grape

02 Sweet Red Grape

03 Dry White Grape

04 Sweet White Grape

05 Rose-dry or Sweet Grape

06 Sweet Fruit (including rhubarb, no berries)

07 Dry Fruit (including rhubarb, no berries)

08 Dry Berry

09 Sweet Berry

10 Dry or Sweet specialty (including flowers, vegetables)

11 Sparkling (any type; grape, fruit, etc.)

12 Mead or Honey

13 Any Other wine-includes blends of fruit and grape, fruit and berry, etc. or alcoholic cider.

## Department 15: MISCELLANEOUS AGRICULTURAL PRODUCTS

**Perishable Item Drop Off: Tuesday, July 22, 1pm – 5 pm**

**Premiums: \$3.00; \$2.00; \$1.00**

**One entry per lot**

### **Class 1 - HONEY, SYRUPS, ETC.**

01 Maple Syrup, 1 pint jar

02 Any other not listed above, 4-8 ounce jar

### **Class 2 - EGGS**

01 Eggs, White, ½ dozen

03 Eggs, Green, ½ dozen

02 Eggs, Brown, ½ dozen

04 Any other not listed above

### **Class 3 - MISCELLANEOUS**

01 Lard (1 pint, clear jar)

03 Wool/Fiber

02 Gourds (2)

04 Any other not listed above



## Department 16: Grain and Forage Crop

Superintendent: Joe Menke 612-239-9070

Perishable Item Drop Off: Tuesday, July 22, 1pm – 5 pm

### One entry per lot

1. All entries must have been harvested during the 12 months preceding the fair. With Corn being an exception, due to the early season, premiums will be paid on last year's corn. This year's corn may be shown, and the same premiums will apply.
2. Only one entry per lot by each exhibitor.
3. All exhibits must be correctly labeled with the name of the variety.
4. Premiums will not be awarded to inferior collections or specimens even if there is no competition.

### Class 1 - CORN

Premiums: \$5.00; \$3.00; \$1.00

- |                                                 |                                                                           |
|-------------------------------------------------|---------------------------------------------------------------------------|
| 01 Ten ear sample, any named hybrid             | 04 High-Moisture corn, sealed in one gallon plastic bag                   |
| 02 Ten ear sample, sweet corn, any named hybrid | 05 3 stalks of this year's tallest corn                                   |
| 03 1 gallon shelled corn in glass jar           | 06 Ear Corn, one ear of five types: top pod, flint, sweet, dent, and pop. |

### Class 2 - GRAINS AND FIELD SEEDS

Premiums: \$5.00; \$3.00; \$1.00

- |                              |                                                                                                                                                   |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 Spring Wheat, any variety | 09 Bromes (Bromus)                                                                                                                                |
| 02 Winter Wheat, any variety | 10 Flax, any variety                                                                                                                              |
| 03 Soybeans, any variety     | 11 Display of grain and field seeds, 6 varieties<br>(Judged on quality)                                                                           |
| 04 Oats, any variety         | 12 Soybeans, most pods on a plant, must have 2 beans in<br>each pod to qualify. Bring roots and whole plant, 3 plants<br>required, average taken. |
| 05 Barley, any variety       |                                                                                                                                                   |
| 06 Rye, any variety          |                                                                                                                                                   |
| 07 Red Clover, any variety   |                                                                                                                                                   |
| 08 Alfalfa, any variety      |                                                                                                                                                   |

### **Class 3 - HAY**

**Premiums: \$5.00; \$3.00; \$2.00**

Hay exhibits shall be a small slice, approximately 12 to 15 inches, off the standard size of a commercial bale of hay. DO NOT BRING WHOLE BALE. Samples not uniform in size, and / or unattractive, will be disqualified. Neatness and attractiveness are very important factors when judging hay exhibits.

Information to include with Hay entries:

- Date harvested
- First or second cutting
- Estimate % legume and % grass

Information to include with Corn silage:

- Maturity rating
- Date harvested

01 Alfalfa

02 Mixed Red or Mammoth Clover

03 Mixed Alfalfa and tame grasses

04 Mixed Clover and tame grasses

05 Brome grass, Timothy, Meadow Fescue

06 Soybean hay

07 Chopped alfalfa hay, full peck size

08 Hay silage, sealed in a 1 gallon plastic bag.

09 Corn silage, 1 gallon, sealed in a jar

10 Any Other