

Department 10: PHOTOGRAPHY

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Item Drop Off: Thursday, July 17, 6-8 pm or Saturday, July 19, 11 am – 2 pm

Premiums: \$3.00; \$2.00; \$1.00

Two entries per lot

Each exhibitor that enters 2 items in a lot can receive **ONLY ONE PREMIUM PER LOT**

ATTENTION EXHIBITORS: Please review all general guidelines carefully.

Be sure to enter in the correct class: (Ages 18 and over OR Youth Listing, ages 17 and under) All entries must be from the current year. Open to amateur photographers only. No professional or commercial photographers. Photos must be taken by the exhibitor and may be processed commercially. Exhibitor's name should be on the back of the exhibit.

Pictures 4x6 MUST be mounted on a 5x7 BLACK poster board. Pictures 5x7 MUST be mounted on a 6x8 BLACK poster board. DO NOT USE CONSTRUCTION PAPER OR COLORED PAPER.

All 4x6 and 5x7 pictures will be displayed on a cork board with push pins. Enlargement photos, over 5x7, MUST be framed or matted and have a picture wire or secure loop and MUST be able to hang from a single hook on a peg board. Any frames with a sawtooth hanger must have a wire loop attached to the sawtooth to be hung on a peg on a pegboard. Due to wind, humidity and gravity, any kind of tape and spray adhesive is highly discouraged. Exhibits that become insecure during the days of the Fair may be damaged and the fair workers may set them aside for safekeeping. The Fair and fair workers are not liable for any damage due to falling.

Enlargement Photos should be larger than 5x7 but smaller than 16x20. Due to space limitations, maximum size of a finished enlargement exhibit: 16x20 (photo and frame). FOR SAFETY REASONS, NO PICTURE FRAMES WITH GLASS IS ALLOWED. Any entry not properly equipped will not be accepted.

Judges' decisions are final.

Class 1 - COLOR PHOTOGRAPHY: 4x6 OR 5x7

Ages 18 and over

01 Abstract (patterns, shapes, etc)	04 Cityscape (buildings, parks, etc,)	08 People/Portrait (action, sports, etc.)
02 Animal (domestic, wildlife, livestock)	05 Holiday/Season	09 Still Life
03 Nature (flowers, trees, insects, birds, etc.)	06 Patriotic	10 Any other not listed above
	07 Marine (water, marine wildlife, beach)	

Class 1 - Youth Listing, ages 17 and under

50 Abstract (patterns, shapes, etc)	53 Cityscape (buildings, parks, etc,)	57 People/Portrait (action, sports, etc.)
51 Animal (domestic, wildlife, livestock)	54 Holiday/Season	58 Still Life
52 Nature (flowers, trees, insects, birds, etc.)	55 Patriotic	59 Any other not listed above
	56 Marine (water, marine wildlife, beach)	

Class 2 - COLOR PHOTOGRAPHY: 8x10 or larger

Ages 18 and over

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| 01 Abstract (patterns, shapes, etc) | 04 Cityscape (buildings, parks, etc,) | 08 People/Portrait (action, sports, etc.) |
| 02 Animal (domestic, wildlife, livestock) | 05 Holiday/Season | 09 Still Life |
| 03 Nature (flowers, trees, insects, birds, etc.) | 06 Patriotic | 10 Any other not listed above |
| | 07 Marine (water, marine wildlife, beach) | |

Class 2 - Youth Listing, ages 17 and under

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| 50 Abstract (patterns, shapes, etc) | 53 Cityscape (buildings, parks, etc,) | 57 People/Portrait (action, sports, etc.) |
| 51 Animal (domestic, wildlife, livestock) | 54 Holiday/Season | 58 Still Life |
| 52 Nature (flowers, trees, insects, birds, etc.) | 55 Patriotic | 59 Any other not listed above |
| | 56 Marine (water, marine wildlife, beach) | |

Class 3 - Black & White Photography (Any size)

Ages 18 and over

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| 01 Abstract (patterns, shapes, etc) | 05 Holiday/Season | 09 Still Life |
| 02 Animal (domestic, wildlife, livestock) | 06 Patriotic | 10 Any other not listed above |
| 03 Nature (flowers, trees, insects, birds, etc.) | 07 Marine (water, marine wildlife, beach) | |
| 04 Cityscape (buildings, parks, etc,) | 08 People/Portrait (action, sports, etc.) | |

Class 3 - Youth Listing, ages 17 and under

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|--|---|--|
| 50 Abstract (patterns, shapes, etc) | 53 Cityscape (buildings, parks, etc,) | 57 People/Portrait (action, sports, etc.) |
| 51 Animal (domestic, wildlife, livestock) | 54 Holiday/Season | 58 Still Life |
| 52 Nature (flowers, trees, insects, birds, etc.) | 55 Patriotic | 59 Any other not listed above |
| | 56 Marine (water, marine wildlife, beach) | |