



OUTDOOR SPACE AGREEMENT- 2024 **SCOTT COUNTY FAIR**

7151 190th Street W Suite #145 Jordan, MN 55352
952-492-2436 ·

fairofficestaff@scottcountyfair.com www.scottcountyfair.org
Wednesday July 24 - Sunday, July 28, 2024

FIRM OR COMPANY _____
 CONTACT PERSON _____
 ADDRESS _____
 CITY AND STATE _____ ZIP _____ E-MAIL _____
 PHONE: _____ FAX: _____
 LIST ALL ITEMS TO BE SOLD OR EXHIBITED: (All are subject to Fair Approval)

LIST SPECIAL REQUESTS OR NEEDS (i.e. electrical requirements): _____

Instructions: Please return the following:

- Signed lease agreement form
- MN Dept of Revenue ST-19 form
- Check (payable to Scott County Fair)
- Certificate of liability insurance

RATE SCHEDULE: Price includes 2 Commercial Parking Passes

	Before June 1st	Before July 1st
Outdoor Space (Approx. 20w' X 10d')	\$475	\$500
Additional space @ \$5/ft and all space requirements and locations must be arranged with Administrator.		\$ _____
Commercial Season Parking Pass (Additional)		\$30 ea. \$ _____
<u>Electrical Requirements – All Cords MUST meet State Code:</u>		
Regular 110-volt hookups, when available	\$75 ea.X _____	\$ _____
220 volt/ 50 amp hookups, when available	\$150 eaX _____	\$ _____
Liability Insurance through Fair		*Call for fee \$ _____

⚡ **Please Note: All vendors need liability insurance**, if you do not have insurance, you can be added to our policy for the period of our fair.

TOTAL \$ _____

It is hereby mutually agreed that the Scott County Agricultural Society leases space during the 2024 applicant. No part of this space covered by this agreement shall be assigned, sublet or otherwise disposed of without the written consent of the Scott County Fair board.. The Scott County Fair will not be held responsible or have any liability for loss or damage to any property of the Applicant. The Applicant agrees to confine all exhibit activities to within the limits of the space allowed them. Sales people and demonstrators are prohibited from operating outside of assigned space as to interfere with the public or other exhibitors. NO food items are to be handed out during the fair without prior permission from the administrator.

The Applicant agrees to set up between 9 AM-6 PM MONDAY or TUESDAY, JULY 22 or 23 and begin staffing the space by 12:00 PM WEDNESDAY JULY 24 and remain until 6:00 pm on SUNDAY JULY 28. NO Vehicles allowed on the Main or South Roads prior to 6:30 PM on Sunday July 28. The Applicant shall hold the Scott County Fair, its agents and directors harmless from any and all claims or causes of actions made by any person against the Scott County Fair arising out of any actions or conduct of the Applicant, its agents or employees.

♦**SET-UP: Mon/Tues July 22-23, 2024 9AM – 6 PM**

MINIMUM EXHIBIT HOURS: Wed 12 PM-9 PM, Thurs 10 AM-10 PM, Fri 10AM-10PM, Sat 10AM-10PM, Sun 10AM-6PM

Applicant signature _____ date: _____ SCF sig. _____ date: _____

Office use only: Date _____ Payment \$ _____ Certificate of Insurance _____ ST-19 _____