

SCOTT COUNTY FAIR EXHIBITOR HANDBOOK



LOTS TO DO IN 2022

July 27 – July 31 JORDAN, MN

**You do NOT need to live in Scott County to enter projects in the
Scott County Fair.**

**Visit scottcountyfair.org for additional & updated information & forms
and complete list of events and entertainment.**

Find us on Facebook, Twitter & Instagram

SCOTT COUNTY FAIR -- DEPARTMENT A: CREATIVE ARTS, EDUCATION, & HORTICULTURE

Superintendents: Pat Will 952-447-1652

OPEN CLASS REGISTRATION: Registration forms must be in the fair office by July 15th

ALL ENTRIES MUST BE **PRE-REGISTERED** BY JULY 15TH

ENTRY FEE: \$0.50 per entry **LATE ENTRY FEE:** \$1.00 per entry

Only one entry per lot, except where noted

Advanced registration is strongly encouraged. If you pre-register, your entry tags will be ready when you bring in your exhibits and you will avoid long lines. If you change your mind after pre-registration and do not intend to show an item, let us know when you arrive, and we will remove it from our records.

Exhibiting at the fair is as easy as 1-2-3!

- 1 Decide what you want to exhibit.**
- 2 Register—Do one of the following:**
 - *Download PDF form** <https://scottcountyfair.org/creative-arts-registration/>
(Get Involved -> Premium List) Print, fill out, and mail the form to: 7151 190th St. W. Jordan, MN 55352
 - *Online registration: Those who enter online will be charged an extra \$1 convenience fee** when they pay for their projects on drop off days. The link to the online entries site will be located on the Scott County Fair website. **(Get Involved/ Premium List/Online Entries/ Create login and follow instructions on the website)**
<http://www.scottcountyfair.org/forms/creative-arts-education-horticulture-registration/>
- 3 Bring Exhibits to the Fair at the specified times listed below:**
 - Bring all NON-PERISHABLE items to the Creative Arts Building #8 on the Scott County Fairgrounds on THURSDAY, July 21 from 6-8 pm or SATURDAY, July 23 from 11 am – 2 pm.** This includes health care residents, special needs students and adults, children's exhibits, needlecraft, sewing, crafts, pictures and wall hangings, artwork, and photography.
 - Bring all PERISHABLE items to the Creative Arts Building # 8 on the Scott County Fairgrounds on TUESDAY, July 26 from 12-5 pm.** This includes baking, candy, canning, garden vegetables, herbs, fruit, flowers, beer, wine and miscellaneous.
- 4 Pick up projects/checks: All exhibits must remain in place until 6:00 PM Sunday, July 31 and be removed by 7:00 PM Sunday, July 31 or premiums will be forfeited.** The building will be closed at 5:30 pm on Sunday night and will reopen at 6:00 pm for release. **Premium checks will be available when entries are released.** All left over exhibits will be brought to the Fair Office. **Fair Board Directors and Staff will take every precaution for the preservation of articles but will not be responsible for loss or damage beyond our control. Note: If you would like to donate your premium check to the fair, you can request a receipt for tax purposes**

When there is one entry of a kind, the judge is not to award a premium unless one is deserved. Any premium may be withheld at the discretion of the judge. Premiums shall not be awarded to articles that are unworthy. Judges may award a maximum of 1 blue, 1 red, and 1 white in each lot. Grand and Reserve Awards are given at the discretion of the judge. All items must correspond in number and kind with the premium list in order to obtain a premium. **"Any Other or Not Specified" lots are intended only for articles that have no regular lot listed.**

Exhibitors are responsible for correct labeling of their exhibits. No premiums shall be paid to any article that has previously received a premium at the Scott County Fair. Exhibitors may exhibit in one or more lots in the same class, with **only one entry per lot except where noted.**

A12 PHOTOGRAPHY**Beth Pauly 952-492-2416****Item Drop Off: Thursday, July 21, 6-8 pm or Saturday,****July 23, 11 am – 2 pm****Premiums: \$3.00; \$2.00; \$1.00****One entry per lot****ATTENTION EXHIBITORS: Please review all general guidelines carefully.**

All entries must be from current year.

Open to amateur photographers only. No professional or commercial photographers

Photo must be taken by exhibitor and may be processed commercially.

Title and exhibitor's name should be on the back of the exhibit.

Pictures 4x6 MUST be mounted on 5x7 BLACK poster board.**Pictures 5x7 MUST be mounted on 6x8 BLACK poster board.****ALL PHOTOS SHOULD BE MOUNTED ON BLACK POSTER BOARD. DO NOT USE CONSTRUCTION PAPER OR COLORED PAPER.****Enlargement pictures, over 5x7, MUST be framed or matted and have a picture wire or secure loop and MUST be able to hang from a single hook on peg board. No saw tooth hangers or cardboard hangers. Pieces not properly equipped will not be accepted.****Tape and string ARE NOT acceptable hanging equipment.****Enlargement Photos should be larger than 5x7 but smaller than 16x20.****Due to space limitations, maximum size of a finished enlargement exhibit: 16x20 (photo and frame).****FOR SAFETY REASONS, NO PICTURE FRAMES WITH GLASS IS ALLOWED.****Judges' decisions are final.****A12 123 COLOR PHOTOGRAPHY: 4x6****Ages 18 and over**

- 1 Portrait
- 2 Children
- 3 Adults
- 4 Farm Animal
- 5 Birds
- 6 Wild or Zoo Animals
- 7 Insects
- 8 Still Life
- 9 Flowers
- 10 Landscapes
- 11 Seascape
- 12 Sky scape
- 13 Water scape
- 14 Architectural
- 15 Motion
- 16 Americana (flags and events)
- 17 Seasons
- 18 Wedding
- 19 Special Event
- 20 Night
- 21 Hand Tinted
- 22 Farm Equipment Photos
- 23 Domesticated Animals/Pets
- 24 Trees
- 25 Plants
- 26 Any other not listed above

Youth Listing, ages 17 and under

- 101 Portrait
- 102 Children
- 103 Adults
- 104 Farm Animal
- 105 Birds
- 106 Wild or Zoo Animals
- 107 Insects
- 108 Still Life
- 109 Flowers
- 110 Landscapes
- 111 Seascape
- 112 Sky scape
- 113 Water scape
- 114 Architectural
- 115 Motion
- 116 Americana (flags and events)
- 117 Seasons
- 118 Wedding
- 119 Special Event
- 120 Night
- 121 Hand Tinted
- 122 Farm Equipment Photos
- 123 Domesticated Animals/Pets
- 124 Trees
- 125 Plants
- 126 Any other not listed

A12 124 COLOR PHOTOGRAPHY: 5X7**Ages 18 and over**

- 1 Portrait
- 2 Children
- 3 Adults
- 4 Farm Animal
- 5 Birds
- 6 Wild or Zoo Animals
- 7 Insects
- 8 Still Life
- 9 Flowers
- 10 Landscapes
- 11 Seascape
- 12 Sky scape
- 13 Water scape
- 14 Architectural
- 15 Motion

- 16 Americana (flags and events)
- 17 Seasons
- 18 Wedding
- 19 Special Event
- 20 Night
- 21 Hand Tinted
- 22 Farm Equipment Photos
- 23 Domesticated Animals/Pets
- 24 Trees
- 25 Plants
- 26 Any other not listed above

Youth Listing, ages 17 and under

- 101 Portrait
- 102 Children
- 103 Adults
- 104 Farm Animal
- 105 Birds
- 106 Wild or Zoo Animals
- 107 Insects
- 108 Still Life
- 109 Flowers
- 110 Landscapes
- 111 Seascape
- 112 Sky scape
- 113 Water scape
- 114 Architectural
- 115 Motion
- 116 Americana (flags and events)
- 117 Seasons
- 118 Wedding
- 119 Special Event
- 120 Night
- 121 Hand Tinted
- 122 Farm Equipment Photos
- 123 Domesticated Animals/Pets
- 124 Trees
- 125 Plants
- 126 Any other not listed

A12 125 COLOR ENLARGEMENT: OVER 5X7

Ages 18 and over

- 1 Portrait
- 2 Children
- 3 Adults
- 4 Farm Animal
- 5 Birds
- 6 Wild or Zoo Animals
- 7 Insects
- 8 Still Life
- 9 Flowers
- 10 Landscapes
- 11 Seascape
- 12 Sky scape
- 13 Water scape
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- 26 Any other not listed above

Youth Listing, ages 17 and under

101. Portrait
102. Children
103. Adults
104. Farm Animal
105. Birds
106. Wild or Zoo Animals
107. Insects
108. Still Life
109. Flowers
110. Landscapes
111. Seascape
112. Sky scape
113. Water scape
114. Architectural
115. Motion
116. Americana (flags and events)
117. Seasons
118. Wedding
119. Special Event
120. Night
121. Hand Tinted
122. Farm Equipment Photos
123. Domesticated Animals/Pets
124. Trees
125. Plants
126. Any other not listed