

# **SCOTT COUNTY FAIR EXHIBITOR HANDBOOK**



***LOTS TO DO IN 2022***

**July 27 – July 31 JORDAN, MN**

**You do NOT need to live in Scott County to enter projects in the  
Scott County Fair.**

**Visit [scottcountyfair.org](http://scottcountyfair.org) for additional & updated information & forms  
and complete list of events and entertainment.**

**Find us on Facebook, Twitter & Instagram**

# SCOTT COUNTY FAIR -- DEPARTMENT A: CREATIVE ARTS, EDUCATION, & HORTICULTURE

Superintendents: Pat Will 952-447-1652

**OPEN CLASS REGISTRATION:** Registration forms must be in the fair office by July 15<sup>th</sup>

ALL ENTRIES MUST BE **PRE-REGISTERED** BY JULY 15TH

**ENTRY FEE:** \$0.50 per entry **LATE ENTRY FEE:** \$1.00 per entry

**Only one entry per lot, except where noted**

**Advanced registration is strongly encouraged.** If you pre-register, your entry tags will be ready when you bring in your exhibits and you will avoid long lines. If you change your mind after pre-registration and do not intend to show an item, let us know when you arrive, and we will remove it from our records.

## Exhibiting at the fair is as easy as 1-2-3!

- 1 Decide what you want to exhibit.**
- 2 Register—Do one of the following:**
  - \*Download PDF form** <https://scottcountyfair.org/creative-arts-registration/>  
(Get Involved -> Premium List) Print, fill out, and mail the form to: 7151 190<sup>th</sup> St. W. Jordan, MN 55352
  - \*Online registration: Those who enter online will be charged an extra \$1 convenience fee** when they pay for their projects on drop off days. The link to the online entries site will be located on the Scott County Fair website. **(Get Involved/ Premium List/Online Entries/ Create login and follow instructions on the website)**  
<http://www.scottcountyfair.org/forms/creative-arts-education-horticulture-registration/>)
- 3 Bring Exhibits to the Fair at the specified times listed below:**
  - Bring all NON-PERISHABLE items to the Creative Arts Building #8 on the Scott County Fairgrounds on THURSDAY, July 21 from 6-8 pm or SATURDAY, July 23 from 11 am – 2 pm.** This includes health care residents, special needs students and adults, children's exhibits, needlecraft, sewing, crafts, pictures and wall hangings, artwork, and photography.
  - Bring all PERISHABLE items to the Creative Arts Building # 8 on the Scott County Fairgrounds on TUESDAY, July 26 from 12-5 pm.** This includes baking, candy, canning, garden vegetables, herbs, fruit, flowers, beer, wine and miscellaneous.
- 4 Pick up projects/checks: All exhibits must remain in place until 6:00 PM Sunday, July 31 and be removed by 7:00 PM Sunday, July 31 or premiums will be forfeited.** The building will be closed at 5:30 pm on Sunday night and will reopen at 6:00 pm for release. **Premium checks will be available when entries are released.** All left over exhibits will be brought to the Fair Office. **Fair Board Directors and Staff will take every precaution for the preservation of articles but will not be responsible for loss or damage beyond our control. Note: If you would like to donate your premium check to the fair, you can request a receipt for tax purposes**

When there is one entry of a kind, the judge is not to award a premium unless one is deserved. Any premium may be withheld at the discretion of the judge. Premiums shall not be awarded to articles that are unworthy. Judges may award a maximum of 1 blue, 1 red, and 1 white in each lot. Grand and Reserve Awards are given at the discretion of the judge. All items must correspond in number and kind with the premium list in order to obtain a premium. **"Any Other or Not Specified" lots are intended only for articles that have no regular lot listed.**

Exhibitors are responsible for correct labeling of their exhibits. No premiums shall be paid to any article that has previously received a premium at the Scott County Fair. Exhibitors may exhibit in one or more lots in the same class, with **only one entry per lot except where noted.**

**A11 ARTWORK**

Beth Pauly 952-492-2416

Item Drop Off: Thursday, July 21, 6-8 pm or Saturday, July 23, 11 am – 2 pm

Premiums \$3.00; \$2.00; \$1.00

One entry per lot

All exhibits must be either framed, matted or wrapped canvas for oil & acrylics and must have a SECURE WIRE HANGING DEVICE TO HANG ON PEG BOARD or they will not be accepted.

Title and exhibitor's name should be on the back of the exhibit.

**A11 112 WATERCOLOR**

- 1 Animals
- 2 Landscapes
- 3 Water Scene
- 4 Children
- 5 Holiday
- 6 Any other not listed

**A11 113 ACRYLICS**

- 1 Animals
- 2 Landscapes
- 3 Water Scene
- 4 Children
- 5 Holiday
- 6 Any other not listed

**A11 114 MIXED MEDIA**

- 1 Animals
- 2 Landscapes
- 3 Water Scene
- 4 Children
- 5 Holiday
- 6 Any other not listed

**A11 119 COLLAGE**

**Ages 18 and over**

- 1 Paper
- 2 Mixed
- 3 Any Other