

SCOTT COUNTY FAIR EXHIBITOR HANDBOOK



DOUBLE THE FUN IN 2021

July 28-August 1 JORDAN, MN

**You do NOT need to live in Scott County to enter projects in the
Scott County Fair. No entry fees**

**Visit scottcountyfair.org for additional & updated information & forms
and complete list of events and entertainment.**

Find us on Facebook, Twitter & Instagram

SCOTT COUNTY FAIR - DEPARTMENT A: CREATIVE ARTS, EDUCATION, & HORTICULTURE

Superintendents: Lori Pint 952-758-4128, 612-877-2059 Pat Will 952-447-1652
 Mary Jane LaPlant 952-492-2674, 612-695-1444

OPEN CLASS REGISTRATION: Registration forms are due July 19th

Advanced registration is strongly encouraged. If you pre-register, your entry tags will be ready when you bring in your exhibits and you will avoid long lines. If you change your mind after pre-registration and do not intend to show an item, let us know when you arrive, and we will remove it from our records.

Exhibiting at the fair is as easy as 1-2-3!

1. **Decide what you want to exhibit.**
2. **Register—Do one of the following:**
 - **Download PDF form**
<http://www.scottcountyfair.org/wp-content/uploads/2021-Creative-Arts-Registration-Form.pdf>
(Get Involved/ Entry Forms/ Creative Arts/ Education & Horticulture Registration) Print, fill out, and mail the form to: 7151 190th St. W. Jordan, MN 55352
 - **Online registration: Those who enter online will be charged an extra \$1 convenience fee** when they pay for their projects on drop off days. The link to the online entries site will be located on the Scott County Fair website. **(Get Involved/ Premium List/Online Entries/ Create login and follow instructions on the website) <http://www.scottcountyfair.org/forms/creative-arts-education-horticulture-registration/>**
3. **Bring Exhibits to the Fair at the specified times listed below:**
 - **Bring all NON-PERISHABLE items** to the Creative Arts Building #8 on the Scott County Fairgrounds on **THURSDAY, July 22 from 6-8 pm** or **SATURDAY, July 24 from 11 am – 3 pm**. This includes Health Care Residents and Special Needs, children's exhibits, needle craft, sewing, crafts, pictures and wall hangings, artwork, photography and antiques.
 - **Bring all PERISHABLE items** to the Creative Arts Building # 8 on the Scott County Fairgrounds on **TUESDAY, July 27 from 12-5 pm**. This includes baking, candy, canning, garden vegetables, herbs, fruit, flowers, beer, wine and miscellaneous.
4. **Pick up projects/checks:**
All exhibits must remain in place until 6:00 PM Sunday, August 1 and be removed by 7:00 PM Sunday, August 1 or premiums will be forfeited. The building will be closed at 5:30 pm on Sunday night and will reopen at 6:00 pm for release. All left over exhibits will be brought to the Fair Office. **Fair Board Directors and Staff will take every precaution for the preservation of articles but will not be responsible for loss or damage beyond our control. Premium checks will be available when entries are released.**

Note: If you would like to donate your premium check to the fair, you can request a receipt for tax purposes

When there is one entry of a kind, the judge is not to award a premium unless one is deserved. Any premium may be withheld at the discretion of the judge. Premiums shall not be awarded to articles that are unworthy. Judges may award a maximum of 1 blue, 1 red, and 1 white in each lot. Grand and Reserve Awards are given at the discretion of the judge. All items must correspond in number and kind with the premium list in order to obtain a premium. **“Any Other or Not Specified” lots are intended only for articles that have no regular lot listed.** Exhibitors are responsible for correct labeling of their exhibits. No premiums shall be paid to any article that has previously received a premium at the Scott County Fair. Exhibitors may exhibit in one or more lots in the same class, with only one entry per lot.

A12 PHOTOGRAPHY

Beth Pauly 952-492-2416

Item Drop Off: Thursday, July 22, 6-8 pm or Saturday, July 24, 11 am – 3 pm

ATTENTION EXHIBITORS: Please review all general guidelines carefully.

- One entry per lot.
- All entries must be from current year.
- Open to amateur photographers only. No professional or commercial photographers
- Photo must be taken by exhibitor and may be processed commercially.
- Title and exhibitor’s name should be on the back of the exhibit.
- **Pictures 4x6 MUST be mounted on 5x7 BLACK poster board.**
- **Pictures 5x7 MUST be mounted on 6x8 BLACK poster board.**
- **ALL PHOTOS SHOULD BE MOUNTED ON BLACK POSTER BOARD. DO NOT USE CONSTRUCTION PAPER OR COLORED PAPER.**
- **Enlargement pictures, over 5x7, MUST be framed or matted and have a picture wire or secure loop and MUST be able to hang from a single hook on peg board. No saw tooth hangers or cardboard hangers. Pieces not properly equipped will not be accepted. Tape and string ARE NOT acceptable hanging equipment.**
- **Enlargement Photos should be larger than 8x10 but smaller than 16x20.**
- **Due to space limitations, maximum size of a finished enlargement exhibit: 16x20 (photo and frame).**
- **FOR SAFETY REASONS, NO PICTURE FRAMES WITH GLASS IS ALLOWED.**

Judges' decisions are final.

Premiums \$3.00; \$2.00; \$1.00

A12 121 BLACK AND WHITE 4x6

Ages 19 and over

- 1 Portrait
- 2 Children
- 3 Adults
- 4 Farm Animal
- 5 Birds
- 6 Wild or Zoo Animals
- 7 Insects
- 8 Still Life
- 9 Flowers
- 10 Landscapes
- 11 Seascape
- 12 Sky scape
- 13 Water scape
- 14 Architectural
- 15 Motion
- 16 Americana (flags and events)
- 17 Seasons
- 18 Wedding
- 19 Special Event
- 20 Night
- 21 Hand Tinted
- 22 Farm Equipment Photos
- 23 Domesticated Animals/Pets
- 24 Trees
- 25 Plants
- 26 Any other not listed above

Youth Listing, ages 14 and under

- 101 Portrait
- 102 Children
- 103 Adults
- 104 Farm Animal
- 105 Birds
- 106 Wild or Zoo Animals
- 107 Insects
- 108 Still Life
- 109 Flowers
- 110 Landscapes
- 111 Seascape
- 112 Sky scape
- 113 Water scape
- 114 Architectural
- 115 Motion
- 116 Americana (flags and events)
- 117 Seasons
- 118 Wedding
- 119 Special Event
- 120 Night
- 121 Hand Tinted
- 122 Farm Equipment Photos
- 123 Domesticated Animals/Pets
- 124 Trees
- 125 Plants
- 126 Any other not listed

Youth Listing, ages 15 to 18

- 201 Portrait
- 202 Children
- 203 Adults
- 204 Farm Animal
- 205 Birds
- 206 Wild or Zoo animals
- 207 Insects
- 208 Still Life
- 209 Flowers
- 210 Landscapes
- 211 Seascape
- 212 Skyscape
- 213 Waterscape
- 214 Architectural

- 215 Motion
- 216 Americana (flags and events)
- 217 Seasons
- 218 Wedding
- 219 Special Event
- 220 Night
- 221 Hand Tinted
- 222 Farm Equipment
- 223 Domesticated Animals/Pets
- 224 Trees
- 225 Plants
- 226 Any other not listed

**A12 122 BLACK & WHITE ENLARGEMENT
(5x7 and over)**

Lots same as A12 121

A12 123 COLOR PHOTOGRAPHY: 4x6

Lots same as A12 121

**A12 124 COLOR ENLARGEMENT:
(5x7 and over)**

Lots same as A12 121

A12 125 SEPIA: 4x6

Lots same as A12 121

**A12 126 SEPIA ENLARGEMENT:
(5x7 & OVER)**

Lots same as A12 121

A12 127 PHOTO MANIPULATION

ATTENTION EXHIBITORS: Please review all general guidelines carefully.

ALL PHOTOS should be mounted on **BLACK** poster board. **DO NOT** use construction paper or colored paper.

(**Photo Manipulation** involves transforming or altering a photograph using various methods and techniques to achieve desired results.)

Entries in this category must involve editing with computer software such as Photoshop, Lightroom, IPhoto, Picasa, Gimp, Picmonkey, Pixi, Microsoft Publisher, etc.

EQUIPMENT:

Use any device capable of capturing a photographic image to be printed: digital or film camera, cell phone, tablet or drone. A computer or tablet is required for photo manipulation.

Show a 5x7 or 8x10 print that has been digitally enhanced and illustrates software skills. An unaltered 4x6 print **MUST** be attached to the back of the exhibit.

Age 19 and over

- 1 Black and White
- 2 Color
- 3 Sepia

Youth Listing, ages 14 and under

- 101 Black and White
- 102 Color
- 103 Sepia

Youth Listing, ages 15 to 18

- 201 Black and White
- 202 Color
- 203 Sepia

A12 129 Trail Camera Prints

Ages 19 and over

- 1-Best rack
- 2-Mammals
- 3-Non-game animals
- 4-Birds
- 5-Surprises

Youth Listings, Ages 14 and under

- 101 Best Rack
- 102 Mammals
- 103 Non-game animals
- 104 Birds
- 105 Surprises

Youth Listings, Ages 15 to 18

- 201 Best Rack
- 202 Mammals
- 203 Non-game animals
- 204 Birds
- 205 Surprises

A12 130 COUNTY FAIR PHOTO

This category accepts photos taken at past Scott County Fairs. These photos should be good clear photos that best represent the entire fair experience. Please see exhibit instructions and information above. Winners will be selected by the Scott County Fair board and may be used in publicity efforts for future fairs. **Must provide a DIGITAL copy for the fair office.**

- 101 People
 - 102 Animals
 - 103 Attractions
 - 104 Candid
 - 105 Children
 - 106 Events
 - 107 Any Other
- Premiums \$3.00; \$2.00; \$1.00