



OUTDOOR COMMERCIAL SPACE AGREEMENT- 2019
SCOTT COUNTY FAIR

7151 190th Street W Suite #145 Jordan, MN 55352

952-492-2436 ♦ Fax: 952-492-5442

fairofficestaff@scottcountyfair.com

www.scottcountyfair.com

Wednesday July 24 - Sunday, July 28, 2019

FIRM OR COMPANY _____

CONTACT PERSON _____

ADDRESS _____

CITY AND STATE _____ ZIP _____ E-MAIL _____

PHONE: _____ FAX: _____

LIST ALL ITEMS TO BE SOLD OR EXHIBITED: (All are subject to Fair Approval)

LIST SPECIAL REQUESTS OR NEEDS (i.e. electrical requirements): _____

Instructions: Please return the following no later than May 1, 2019:

- ♦ Signed lease agreement form
- ♦ MN Dept of Revenue ST-19 form
- ♦ Check (payable to Scott County Fair)
- ♦ Certificate of liability insurance

RATE SCHEDULE

Outdoor Space (Approx. 10' X 20') (one parking pass included with booth fee) \$325 \$ _____
Additional space @ \$5/ft and all space requirements and locations must be arranged with Administrator.

Additional Commercial Season Parking Pass \$25 ea. \$ _____

Electrical Requirements – All Cords MUST meet State Code:

Regular 110-volt hookups, when available \$75 ea.X _____ \$ _____

220 volt/ 50amp hookups, when available \$150 eaX _____ \$ _____

Liability Insurance through Fair *Call for fee \$ _____

♦ **Please Note: All vendors need liability insurance**, if you do not have insurance, you can be added to our policy for the period of our fair.

TOTAL \$ _____

It is hereby mutually agreed that the Scott County Agricultural Society leases space during the 2019 Scott County Fair to the above named applicant. No part of this space covered by this agreement shall be assigned, sublet, or otherwise disposed of without the written consent of the Scott County Fair. Scott County Fair assumes no liability for loss or damage to any property of the Applicant. The Applicant agrees to confine all exhibit activities to within the limits of the space allowed them. Sales people and demonstrators are prohibited from operating outside of assigned space as to interfere with the public or other exhibitors. NO food items are to be handed out during the fair without prior permission from the administrator. **The Applicant agrees to setup between 9:00am-9:00 pm TUESDAY, JULY 23 and begin staffing the space by 12:00 pm WEDNESDAY JULY 24 and remain until 6:00 pm on SUNDAY JULY 28. NO Vehicles allowed on the Main or South Roads prior to 6:30 PM on Sunday July 28!** The Applicant shall hold the Scott County Fair, its agents and directors harmless from any and all claims or causes of actions made by any person against the Scott County Fair arising out of any actions or conduct of the Applicant, its agents or employees. No refunds of space fees after **July 1**.

SET-UP: Tues. July 23 9:00am – 9:00pm

MINIMUM EXHIBIT HOURS: Wed 12 pm-10pm, Thurs 10am-10pm, Fri 10am-10pm, Sat 10am-10pm, Sun 11am-6pm

DATE _____ Date: _____

♦ ♦ **APPLICANT SIGNATURE** ♦ ♦

SCOTT COUNTY FAIR ADMINISTRATOR

Office use only: Date _____ Payment \$ _____ Certificate of Insurance _____ ST-19 _____